



# Kansas Register

Kris W. Kobach, Secretary of State

Vol. 34, No. 32

August 6, 2015

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## State of Kansas

## Legislature

## Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email [legserv@las.ks.gov](mailto:legserv@las.ks.gov).

| Date                                  | Room  | Time       | Committee  | Agenda  |
|---------------------------------------|-------|------------|--|---|
| Aug. 10                               | 152-S | 10:00 a.m. | Joint Committee on Administrative Rules and Regulations  | Review proposed rules and regulations for Board of Cosmetology, Corporation Commission, 911 Coordinating Council, Secretary of State, Department of Revenue, Office of the Securities Commissioner, and Department of Revenue, Alcoholic Beverage Control Division. |
| Aug. 19<br>(Rescheduled from Aug. 13) | 548-S | 9:00 a.m.  | Robert G. (Bob) Bethell Joint Committee on Home and Community Based Services and KanCare Oversight | Agenda not available.   |

Tom Day  
Director of Legislative  
Administrative Services

Doc. No. 043775

The Kansas Register (USPS 0662-190) is an official publication of the state of Kansas, published by authority of K.S.A. 75-430. The Kansas Register is published weekly and a cumulative index is published annually by the Kansas Secretary of State. One-year subscriptions are \$80 (Kansas residents must include applicable state and local sales tax). Single copies, if available, may be purchased for \$2. **Periodicals postage paid at Topeka, Kansas. POSTMASTER:** Send change of address form to Kansas Register, Secretary of State, 1st Floor, Memorial Hall, 120 S.W. 10th Ave., Topeka, KS 66612-1594.

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Hard copy subscription information and current and back issues of the Kansas Register (PDF format) can be found at the following link: [http://www.sos.ks.gov/pubs/pubs\\_kansas\\_register.asp](http://www.sos.ks.gov/pubs/pubs_kansas_register.asp)

**Published by**  
Kris W. Kobach  
Secretary of State  
1st Floor, Memorial Hall  
120 S.W. 10th Ave.  
Topeka, KS 66612-1594  
785-296-4564  
[www.sos.ks.gov](http://www.sos.ks.gov)



**Register Office:**  
1st Floor, Memorial Hall  
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**State of Kansas  
Advisory Committee on Trauma**

**Notice of Meeting**

The Advisory Committee on Trauma will meet from 10 a.m. to 3 p.m. Wednesday, August 19, at the Kansas Medical Society, 623 S.W. 10th Ave., Topeka.

Susan Mosier, M.D.  
Secretary of Health  
and Environment

Doc. No. 043768

**State of Kansas  
911 Coordinating Council**

**Notice of Meeting**

The Kansas 911 Coordinating Council will meet at 11 a.m. Friday, August 14, in Room 546-S of the State Capitol, 300 S.W. 10th Ave., Topeka. For more information contact the Kansas Association of Counties at 785-272-2585.

Melissa Wangemann  
Kansas Association of Counties  
Local Collection Point Administrator

Doc. No. 043767

**State of Kansas  
Office of the Governor**

**Executive Directive No. 15-463  
Authorizing Expenditure of Federal Funds**

By virtue of the authority vested in the Governor as the head of the Executive Branch of the State of Kansas, the following transactions are hereby authorized:

Pursuant to the authority of the Secretary of the Department of Wildlife, Parks and Tourism to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 257(a) of 2015 House Substitute for SB 112, approval is hereby granted to the Kansas Department of Wildlife, Parks and Tourism for expenditure in FY 2016 of monies in the federal fund account entitled "Emergency Management Performance Grant."

Pursuant to the authority of the Secretary of the Department on Aging and Disability Services to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 257 (a) of House Substitute for Senate Bill 112 of the 2015 Legislative Session, approval is hereby granted to the Department on Aging and Disability Services for expenditure in FY 2016 monies in the federal fund account entitled "Kansas National Background Check Program-federal fund."

I have conferred with the Director of the Budget and members of my staff, and I have determined that the guidelines set forth in KSA 75-3711 and 75-3711c have been applied and that none of the foregoing actions exceeds the limitations contained therein.

Dated July 27, 2015.

Sam Brownback  
Governor

Doc. No. 043770

**State of Kansas  
Pooled Money Investment Board**

**Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2014 Supp. 12-1675(b)(c)(d) and K.S.A. 2014 Supp. 12-1675a(g).

**Effective 8-3-15 through 8-9-15**

| Term      | Rate  |
|-----------|-------|
| 1-89 days | 0.11% |
| 3 months  | 0.14% |
| 6 months  | 0.18% |
| 12 months | 0.37% |
| 18 months | 0.53% |
| 2 years   | 0.69% |

Scott Miller  
Director of Investments

Doc. No. 043765

**State of Kansas  
Office of the Governor**

**Executive Directive No. 15-464  
Authorizing Fund Transfers**

By virtue of the authority vested in the Governor as the head of the Executive Branch of the State of Kansas, the following transactions are hereby authorized:

The request of Shawn Sullivan, Director of the Budget, that \$7,144,112 be transferred from the State General Fund "KPERS-Employer Contributions" account (652-00-1000-16-0100) to the State General Fund "Operating Expenditures (Including Official Hospitality)" account (652-00-1000-16-0053) is hereby approved, effective immediately.

The request of Shawn Sullivan, Director of the Budget, that \$339,095 be transferred from the State General Fund "School District Juvenile Detention Facilities and Flint Hills Job Center Grants" account (652-00-1000-16-0290) to the State General Fund "Operating Expenditures (Including Official Hospitality)" account (652-00-1000-16-0053) is hereby approved, effective immediately.

The request of Shawn Sullivan, Director of the Budget, that \$84,606 be transferred from the State General Fund "Governor's Teaching Excellence Scholarships and Awards" account (652-00-1000-16-0770) to the State General Fund "Operating Expenditures (Including Official Hospitality)" account (652-00-1000-16-0053) is hereby approved, effective immediately.

I have conferred with the Director of the Budget and members of my staff, and I have determined that the guidelines set forth in KSA 75-3711 and 75-3711c have been applied and that none of the foregoing actions exceeds the limitations contained therein.

Dated July 30, 2015.

Sam Brownback  
Governor

Doc. No. 043780

## State of Kansas

## Kansas Water Authority

## Notice of Meetings

The Kansas Water Authority will meet at 1 p.m. Wednesday, August 19, and at 8:30 a.m. Thursday, August 20, at the Atrium Hotel & Conference Center, 1400 N. Lorraine, Hutchinson. For more information go to [www.kwo.org](http://www.kwo.org).

Gary Harshberger  
Chairman

Doc. No. 043771

## State of Kansas

Department of Administration  
Procurement and Contracts

## Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

|            |            |   |
|------------|------------|---|
| 08/11/2015 | EVT0003890 | Equipment Trailer   |
| 08/18/2015 | EVT0003883 | Janitorial Services – Topeka  |
| 08/18/2015 | EVT0003887 | Liquid Magnesium Chloride<br>De-Icer/Anti-Icer                                      |
| 08/18/2015 | EVT0003891 | Compact Track Loader &<br>Attachments   |
| 08/18/2015 | EVT0003896 | Scanning Electron Microscope –<br>Courtesy for Topeka Public<br>Building Commission |
| 08/21/2015 | EVT0003859 | Incarceration Database  |
| 08/24/2015 | EVT0003904 | Emergency Lighting  |
| 08/27/2015 | EVT0003884 | Functional Family Therapy   |
| 08/31/2015 | EVT0003893 | Rest Area Maintenance at<br>Stafford  |
| 09/02/2015 | EVT0003635 | Centralized Voter Registration<br>and Election Management<br>System                 |
| 09/02/2015 | EVT0003885 | Actuarial Services  |

The above-referenced bid documents can be downloaded at the following website:

[http://admin.ks.gov/offices/procurement-and-contracts/  
bid-solicitations](http://admin.ks.gov/offices/procurement-and-contracts/bid-solicitations)

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

[http://admin.ks.gov/offices/procurement-and-contracts/  
additional-files-for-bid-solicitations](http://admin.ks.gov/offices/procurement-and-contracts/additional-files-for-bid-solicitations)

|            |             |  |
|------------|-------------|--|
| 08/26/2015 | A-012839    | Leavenworth Subarea<br>Modernization at Leavenworth                                  |
| 08/27/2015 | A-012584REV | Kansas Veterans' Home,<br>Triplett & Bleckley Halls Nurse<br>Call System Replacement |

Information regarding prequalification, projects and bid documents can be obtained by calling 785-296-8899 or online at <http://admin.ks.gov/offices/ofpm/dcc>.

Tracy T. Diel, Director  
Procurement and Contracts

Doc. No. 043781

## State of Kansas

## Board of Regents Universities

## Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

**Emporia State University** – Bid postings: [www.emporia.edu/busaff/](http://www.emporia.edu/busaff/). Additional contact info: phone 620-341-5145, fax: 620-341-5073, email: [tshepher@emporia.edu](mailto:tshepher@emporia.edu). Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.

**Fort Hays State University** – Bid postings: [www.fhsu.edu/purchasing/bids](http://www.fhsu.edu/purchasing/bids). Additional contact info: phone 785-628-4251, fax: 785-628-4046, email: [purchasing@fhsu.edu](mailto:purchasing@fhsu.edu). Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.

**Kansas State University** – Bid postings: [www.k-state.edu/purchasing/rfq](http://www.k-state.edu/purchasing/rfq). Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: [kspurch@k-state.edu](mailto:kspurch@k-state.edu). Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.

**Pittsburg State University** – Bid postings: [www.pittstate.edu/office/purchasing](http://www.pittstate.edu/office/purchasing). Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: [purch@pittstate.edu](mailto:purch@pittstate.edu). Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.

**University of Kansas** – Electronic bid postings: <http://www.procurement.ku.edu/>. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 20, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: [purchasing@ku.edu](mailto:purchasing@ku.edu).

**University of Kansas Medical Center** – Bid postings: <http://www2.kumc.edu/finance/purchasing/bids.html>. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

**Wichita State University** – Bid postings: [www.wichita.edu/purchasing](http://www.wichita.edu/purchasing). Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Kathy Herrman  
Chair of Regents Purchasing Group  
Director of Purchasing  
Fort Hays State University

Doc. No. 043663

## State of Kansas

**Department of Administration  
Office of Facilities and Property Management**

**Request for Bids for Construction Services**

Notice is hereby given for the receipt of subcontractor bids for the Kansas State University — Student Union Renovation General Bid Packages, Manhattan, Kansas, Project Number A-012552. This project will be delivered under the construction management at-risk statute, K.S.A. 75-37,144. Turner Construction Company is the construction manager.

Subcontractor bids will be received for work as shown on the plans and specifications and specifically in accordance with Turner's published Scopes of Work for each early bid package. The project includes general building bid packages for demolition work, interior renovations and finishes, site work and concrete, primary electrical work and fire protection installations. Special conditions for this project include, but are not limited to, special site conditions for parking and storage, usage and access, working hours, construction schedule requirements, and phasing. Subcontractors and suppliers are encouraged to carefully review all of the bidding documents for the unique aspects of the project.

Subcontractor bids will be received until 2 p.m. Thursday, August 27, 2015, at the office of Turner Construction Company. Fax and email bids will be accepted. Bids shall be directed to Josh Jones at [jbjones@tcco.com](mailto:jbjones@tcco.com) or to Turner Construction Company, 2345 Grand Blvd., Suite 1000, Kansas City, MO 64108, or fax 816-283-0558. Scope or schedule questions must be submitted to Ryan Haugaard in writing at [rhaugaard@tcco.com](mailto:rhaugaard@tcco.com). Bidders not already on the Office of Facilities and Property Management's pre-qualified contractors list shall accompany their bid with a statement of qualifications indicating the organization's history and structure, past experience, claims and lawsuits, and, if applicable, bonding capacity. Alternatively, bidders may submit qualifications on either AIA Document A305 or AGC Document No. 221. Bidders who are not on the Turner Construction Company preapproved bidders list and wish to bid must also complete and submit a Turner Construction Prequalification Statement prior to submitting a bid. The prequalification statement is available with the bid documents on Turner's website.

Construction documents, plans, specifications, scopes of work, bid forms/documents and associated information will be available through the online planroom utilized by Turner Construction for this project at [www.turner-kc.com/KSU](http://www.turner-kc.com/KSU). All subcontract bids must be submitted on the Turner-provided forms with full document acknowledgement and any associated attachments included to be considered for this project.

A pre-bid conference and walk-through will be held Tuesday, August 18, in the Kansas State University Student Union Courtyard, ground floor, 918 N. 17th St., Manhattan, at the following times per bid package group:

**9 a.m.:** BP #6 — Interior Demolition; BP #7 — Site Demolition; BP #12 — General Trades; BP #13 — Drywall/ACT; BP #14 — Paint/Wall Coverings/Sealed Concrete; BP #15 — Flooring; BP #16 — Epoxy Flooring; BP #17 — Wood Flooring, BP #18 — Tile Flooring

**11 a.m.:** BP #8 — Site Work; BP #9 — Drilled Piers; BP #10 — Concrete; BP #11 — Masonry

**2 p.m.:** BP #19 — Fire Protection; BP #20 — Electrical

Mark J. McGivern, Director  
Office of Facilities and  
Property Management

Doc. No. 043773

## State of Kansas

**Department of Administration  
Office of Facilities and Property Management**

**Request for Bids for Construction Services**

Notice is hereby given for the receipt of subcontractor bids for the Kansas State University College of APDesign – Seaton Hall Renovation/Expansion project. This project is being delivered using procedures established under the Kansas alternate project delivery building construction procurement act (K.S.A. 75-37,141 et seq.) for Kansas State University. JE Dunn Construction is the construction manager.

Subcontractor bids will be received for the following scopes of work:

Demolition, earthwork and shoring, site utilities, auger cast piles, drilled pier/pile retention system, landscape, concrete, gypsum cement underlayment, masonry, steel, carpentry, roofing and sheet metal, fireproofing, waterproofing and joint sealants, overhead and specialty doors, glazing, drywall, acoustical ceilings, tile, flooring, wood flooring, resinous flooring, painting, signage, window treatments, auditorium seating, elevators, mechanical, electrical, fire sprinklers.

Bids will be received until 2 p.m. central time August 27, 2015.

All bidders must prequalify through JE Dunn Construction's Subcontractor Management System (SMS). The link to the SMS website is [www.jedunn.com/spq](http://www.jedunn.com/spq).

All bidders should advise of their intent to bid via email to [Steffan.Custer@jedunn.com](mailto:Steffan.Custer@jedunn.com). Bidders will then be provided an invitation to bid that will provide information on obtaining bidding documents, date and location of pre-bid conference, bid location and other instructions.

A copy of the bid documents will be available for review in JE Dunn's plan room located at 1001 Locust, Kansas City, MO 64106.

Mark J. McGivern, Director  
Office of Facilities and  
Property Management

Doc. No. 043782

State of Kansas

Secretary of State

Code Mortgage Rate for August

Pursuant to the provisions of K.S.A. 16a-1-301, Section 11, the code mortgage rate during the period of August 1-31, 2015, is 12 percent. The reference rate referred to in the definition of "code mortgage rate" set forth in K.S.A. 16a-1-301(11)(b)(i) is discontinued, has become impractical to use, and/or is otherwise not readily ascertainable from the Federal Home Loan Mortgage Corporation.

Kris W. Kobach  
Secretary of State

Doc. No. 043772

(Published in the Kansas Register August 6, 2015.)

Summary Notice of Bond Sale

City of Lansing, Kansas

\$2,265,000\*

General Obligation Bonds

Series 2015-A

(General obligation bonds payable from unlimited ad valorem taxes)

Bids

Subject to the Notice of Sale dated July 16, 2015, written and electronic bids will be received on behalf of the clerk of the city of Lansing, Kansas (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 11:30 a.m. central time August 20, 2015, for the purchase of the above-referenced bonds. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

Bond Details

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated September 10, 2015, and will become due on September 1 in the years as follows:

| Year<br>(September 1) | Principal<br>Amount |
|-----------------------|---------------------|
| 2016                  | \$125,000           |
| 2017                  | 130,000             |
| 2018                  | 130,000             |
| 2019                  | 135,000             |
| 2020                  | 140,000             |
| 2021                  | 145,000             |
| 2022                  | 145,000             |
| 2023                  | 150,000             |
| 2024                  | 155,000             |
| 2025                  | 160,000             |
| 2026                  | 160,000             |
| 2027                  | 165,000             |
| 2028                  | 170,000             |
| 2029                  | 175,000             |
| 2030                  | 180,000             |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semian-

nually on March 1 and September 1 in each year, beginning March 1, 2016.

Book-Entry-Only System

The bonds shall be registered under a book-entry-only system administered through DTC.

Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a wire transfer in the manner that complies with the requirements set forth in the Notice of Sale in the amount of \$45,300.

Delivery

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about September 10, 2015, to DTC for the account of the successful bidder.

Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is \$87,275,207. The total general obligation indebtedness of the issuer as of the delivery date, including the bonds and temporary notes being sold, is \$25,080,000.

Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, bond counsel to the issuer, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

Additional Information

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.

Written and Facsimile Bid and Good Faith

Deposit Delivery Address:

Lansing City Hall  
800 First Terrace  
Lansing, KS 66043  
913-727-3233  
Fax: 913-828-4579  
Attn: Beth Sanford  
Email: bsanford@lansing.ks.us

Financial Advisor:

George K. Baum & Company  
4801 Main St., Suite 500  
Kansas City, MO 64112  
Attn: David Arteberry  
816-474-1100  
Fax: 816-283-5326  
arteberry@gkbaum.com

Dated August 6, 2015.

City of Lansing, Kansas

\*Preliminary; subject to change as provided in the Notice of Bond Sale.

Doc. No. 043783

(Published in the Kansas Register August 6, 2015.)

**Summary Notice of Bond Sale  
Unified School District No. 261  
Sedgwick County, Kansas (Haysville)  
\$30,000,000\*  
General Obligation Bonds, Series 2015-2  
(General obligation bonds payable from  
unlimited ad valorem taxes)**

**Bids**

Subject to the Notice of Bond Sale dated July 20, 2015, written and electronic bids will be received on behalf of the assistant superintendent for business and finance, treasurer of Unified School District No. 261, Sedgwick County, Kansas (Haysville) (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 11 a.m. (CDT) August 17, 2015, for the purchase of the above-referenced bonds. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated September 1, 2015, and will become due on November 1 in the years as follows:

| Year | Principal Amount* |
|------|-------------------|
| 2016 | \$1,800,000       |
| 2017 | 510,000           |
| 2018 | 555,000           |
| 2019 | 560,000           |
| 2020 | 640,000           |
| 2021 | 650,000           |
| 2022 | 690,000           |
| 2023 | 700,000           |
| 2024 | 695,000           |
| 2025 | 740,000           |
| 2026 | 785,000           |
| 2027 | 825,000           |
| 2028 | 790,000           |
| 2029 | 830,000           |
| 2030 | 875,000           |
| 2031 | 875,000           |
| 2032 | 925,000           |
| 2033 | 5,295,000         |
| 2034 | 5,515,000         |
| 2035 | 5,745,000         |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on May 1 and November 1 in each year, beginning May 1, 2016.

**Book-Entry-Only System**

The bonds shall be registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States, a qualified financial surety bond or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of \$600,000.

**Delivery**

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about September 3, 2015, to DTC for the account of the successful bidder.

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is \$160,409,063. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is \$86,135,000.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel to the issuer, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from the financial advisor at the address set forth below.

**Written Bid and Good Faith Deposit**

**Delivery Address:**

Debra M. Coleman, Clerk  
Office of the Board of Education  
1745 W. Grand  
Haysville, KS 67060  
316-554-2200  
Fax: 316-554-2230  
dcoleman@usd261.com

**Financial Advisor — Facsimile Bid Address:**

George K. Baum & Company  
100 N. Main, Suite 810  
Wichita, KS 67202  
Attn: Chuck Bouilly  
316-264-9351  
Fax: 316-264-9370  
bouilly@gkbaum.com

Dated July 20, 2015.

Unified School District No. 261  
Sedgwick County, Kansas (Haysville)

**\*Subject to change; see Notice of Bond Sale dated July 20, 2015.**

Doc. No. 043779

(Published in the Kansas Register August 6, 2015.)

**Summary Notice of Bond Sale  
City of Topeka, Kansas  
\$56,340,000\*  
General Obligation Bonds  
Series 2015-A**

**(General obligation bonds payable from unlimited ad valorem taxes)**

**Bids**

Subject to the Official Notice of Bond Sale and Preliminary Official Statement to be dated on or about August 11, 2015, facsimile and electronic (explained below) bids for the purchase of General Obligation Bonds, Series 2015-A, in the aggregate principal amount of \$56,340,000\* of the city of Topeka, Kansas, will be received, on behalf of the governing body of the city by the city's financial advisor, in the case of facsimile bids at 913-312-8053, and in the case of electronic bids on the Columbia Capital Auction Website, <http://www.columbiacapitalauction.com>, until 10 a.m. (CDT) Tuesday, August 18, 2015. No bid of less than 98.00 percent of the aggregate principal amount of the bonds, plus accrued interest, if any, thereon to the date of delivery will be considered, and no supplemental interest payments will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will initially be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York, to which payments of principal of and interest on the bonds will be made. Individual purchases of bonds will be made in book-entry form only. Purchasers will not receive certificates representing their interest in bonds purchased. The bonds will be dated September 15, 2015, and will become due on August 15 in the years as follows:

| Year<br>(August 15) | Principal<br>Amount* |
|---------------------|----------------------|
| 2016                | \$3,325,000          |
| 2017                | 3,325,000            |
| 2018                | 3,290,000            |
| 2019                | 4,270,000            |
| 2020                | 4,210,000            |
| 2021                | 4,315,000            |
| 2022                | 4,450,000            |
| 2023                | 4,590,000            |
| 2024                | 4,430,000            |
| 2025                | 4,380,000            |
| 2026                | 3,010,000            |
| 2027                | 2,990,000            |
| 2028                | 2,795,000            |
| 2029                | 2,455,000            |
| 2030                | 2,525,000            |
| 2031                | 430,000              |
| 2032                | 370,000              |
| 2033                | 380,000              |
| 2034                | 395,000              |
| 2035                | 405,000              |

The city reserves the right to modify the total amount of the bonds and the amount of any maturity in order to

properly structure certain funds and accounts and substantially obtain annual debt service parameters determined by the city, based upon the interest rates and reoffering yields submitted by the successful bidder. In formulating bids, bidders should consider that bids generating significant premium may result in greater principal amortization in later years and bids generating significant discount may result in greater principal in earlier years. Upon notification of preliminary award, the successful bidder must transmit to the city within 20 minutes, by fax or email, its reoffering yields on the bonds. The successful bidder will be notified by means of telephone or facsimile transmission of any modification to such principal amount not later than 2 p.m. (CDT) on the sale date. If the principal amounts are modified, the city will seek to modify the maturity schedule, or make other mutually agreeable changes, in a way that will neither increase nor reduce the successful bidder's spread as a percentage of the principal amount of the bonds issued after taking into account such adjustments. The successful bidder may not withdraw its bid or change the interest rates bid as a result of any changes made to the principal amount of the bonds or principal of any maturity as described herein.

The bonds will be subject to mandatory and optional redemption prior to maturity as provided in the Official Notice of Bond Sale.

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on February 15 and August 15 in each year, beginning February 15, 2016.

**Pre-Bid Revisions**

The city reserves the right to issue a Supplemental Notice of Sale not later than 48 hours prior to the sale date via the electronic bidding website (<http://www.columbiacapitalauction.com>). If issued, the Supplemental Notice may modify (i) the maturity amounts of the bonds and/or (ii) such other terms of this notice as the city determines. Any such modifications will supersede the maturities and such other terms as set forth herein.

**Paying Agent and Bond Registrar**

The Kansas State Treasurer, Topeka, Kansas, is designated as the paying agent and bond registrar for the bonds.

**Good Faith Deposit**

Each bid shall be accompanied by either a cashier's or certified check drawn on a bank located in the United States, a qualified financial surety bond or wire transfer in the amount of \$1,126,800 (representing 2 percent of the principal amount of the bonds).

**Delivery**

The city will pay for printing the bonds and will deliver the same properly prepared, executed and registered to the facilities of the Depository Trust Company, Jersey City, New Jersey, without cost to the successful bidder on or about September 15, 2015.

**Assessed Valuation and Indebtedness**

The total assessed valuation of taxable tangible property in the city for the year 2014 is \$1,126,187,327. The



total general obligation bonded indebtedness of the city is \$224,485,000, following the concurrent issuance of the bonds, and the issuance of the city's Temporary Notes, Series 2015-A (General Improvements) in the principal amount of \$51,170,000, and less the Series 2014-A Notes in the principal amount of \$33,390,000, being redeemed and paid on October 1, 2015, and less the city's General Obligation Refunding Bonds, Series 2009-B, in the principal amount of \$7,030,000, General Obligation Bonds, Series 2010-A, in the principal amount of \$1,305,000, and General Obligation Refunding Bonds, Series 2010-B, in the principal amount of \$31,885,000, being redeemed and paid on September 21, 2015, with proceeds of the bonds.

#### Approval of Bonds

The bonds will be sold subject to the legal opinion of Nichols and Wolfe Chartered, Topeka, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the city and delivered to the successful bidder when the bonds are delivered.

#### Additional Information

Electronic copies of the Preliminary Official Statement and Official Notice of Bond Sale may be found at <http://www.columbiacapitalauction.com>. Additional information regarding the bonds may be obtained from Brandon Kauffman, chief fiscal officer, 785-368-3970 or fax 785-368-3975; or from the city's financial advisor, Columbia Capital Management, LLC, 6330 Lamar Ave., Suite 200, Overland Park, KS 66202, 913-248-8500 or fax 913-248-8900.

Dated July 30, 2015.

City of Topeka, Kansas  
Brenda Younger, City Clerk  
City Hall  
215 S.E. 7th St.  
Topeka, KS 66603  
785-368-3940

\*Subject to change.

Doc. No. 043777

(Published in the Kansas Register August 6, 2015.)

### City of Atchison, Kansas

#### Notice of Proposed DBE Program

The city of Atchison, Kansas, has established a Disadvantaged Business Enterprise (DBE) Program in accordance with regulations of the U.S. Department of Transportation, 49 CFR Part 26, for FAA funding at the Amelia Earhart Memorial Airport. The city anticipates receiving federal financial assistance from the Department of Transportation and, as a condition of receiving this assistance, the city will sign an assurance that it will comply with 49 CFR Part 26.

The city's overall goal for FY 2016-2018 is the following: a three-year goal of 5.56 percent of the federal financial assistance.

The proposed DBE Program is available for public inspection and comment at the office of the city engineer, 515 Kansas Ave., Atchison, 66002. The city will accept

comments on the goals for 45 days from the date of this notice. Comments can be sent to David Mahoney, city engineer.

David Mahoney  
City Engineer

Doc. No. 043769

(Published in the Kansas Register August 6, 2015.)

### Grant County, Kansas

#### Notice of Proposed DBE Program

Grant County, Kansas, has established a Disadvantaged Business Enterprise (DBE) Program in accordance with regulations of the U.S. Department of Transportation, 49 CFR Part 26, for FAA funding at the Ulysses Airport. The county anticipates receiving federal financial assistance from the Department of Transportation and, as a condition of receiving this assistance, the county will sign an assurance that it will comply with 49 CFR Part 26.

The county's overall goal for FY 2016-2018 is the following: a three-year goal of 5.44 percent of the federal financial assistance.

The proposed DBE Program is available for public inspection and comment at the county clerk's office, 108 S. Glenn, Ulysses, 67880. The county will accept comments on the goals for 45 days from the date of this notice. Comments can be sent to Sheila Brown, county clerk.

Sheila Brown  
County Clerk

Doc. No. 043766

(Published in the Kansas Register August 6, 2015.)

### City of Junction City, Kansas

#### Notice of Proposed DBE Program

The city of Junction City, Kansas, has established a Disadvantaged Business Enterprise (DBE) Program in accordance with regulations of the U.S. Department of Transportation, 49 CFR Part 26, for FAA funding at Freeman Field. The city anticipates receiving federal financial assistance from the Department of Transportation and, as a condition of receiving this assistance, the city will sign an assurance that it will comply with 49 CFR Part 26.

The city's overall goal for FY 2016-2018 is the following: a three-year goal of 7.12 percent of the federal financial assistance.

The proposed DBE Program is available for public inspection and comment at the office of the municipal services director, 700 N. Jefferson, Junction City, 66441. The city will accept comments on the goals for 45 days from the date of this notice. Comments can be sent to Kristofer Finger, assistant city engineer.

Kristofer Finger  
Assistant City Engineer

Doc. No. 043784

State of Kansas

Department of Health and Environment

Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

Public Notice No. KS-AG-15-279/283

Pending Permits for Confined Feeding Facilities

| Name and Address of Applicant   | Legal Description                                   | Receiving Water               |
|---|---|-------------------------------|
| Nathan and Vance Kells<br>Circle Bar Heifer Ranch, LLC<br>842 60th Road<br>Satanta, KS 67870<br>Kansas Permit No. A-UAHS-C002 | S/2 of Section 29,<br>T27S, R33W,<br>Haskell County | Upper Arkansas<br>River Basin |
| Federal Permit No. KS0096466  |   |                               |

This is a permit modification for an existing facility with the proposed maximum capacity of 19,500 head (19,500 animal units) of cattle weighing greater than 700 pounds. Plans for the Phase 3 modification project have been reapproved. Section E, Schedule of Compliance of the permit has been modified. A statement regarding the south pens has also been added to the facility description for Area 2. There are no other changes to the permit. Only the portions of the permit being modified are subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address of Applicant  | Legal Description                                  | Receiving Water           |
|--|--|---------------------------|
| McCarty Family Farms, LLC<br>McCarty Farms Scott City, LLC<br>6650 N. Hwy. 83<br>Scott City, KS 67871<br>Kansas Permit No. A-SHSC-D001 | NW/4 of Section 18,<br>T17S, R32W, Scott<br>County | Smoky Hill River<br>Basin |
| Federal Permit No. KS0096318   |  |                           |

This is a permit reissuance with a modification for an existing facility for the confined feeding of 2,800 head (3,920 animal units) of mature dairy cattle and 500 head (250 animal units) of cattle weighing 700 pounds or less. This represents an increase in the permitted animal units from the previous permit by 700 animal units. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address of Applicant  | Legal Description                                      | Receiving Water                |
|--|--|--------------------------------|
| Gary & Robin Davis<br>Dav Fam Farm<br>1857 13th Ave.<br>McPherson, KS 67460<br>Kansas Permit No. A-LAMP-M026 | NE/4 of Section 31,<br>T18S, R03W,<br>McPherson County | Little Arkansas<br>River Basin |

This permit is being reissued for an existing facility with a maximum capacity of 20 head (28 animal units) of mature dairy cattle. There is no change in the permitted animal units.

| Name and Address of Applicant                                 | Legal Description   | Receiving Water                 |
|---|---|---------------------------------|
| Keeott Farms, Inc.<br>1047 20th Road<br>Clay Center, KS 67432 | SE/4 of Section 29 &<br>NE/4 of Section 32,<br>T07S, R02E, Clay<br>County | Lower Republican<br>River Basin |

Kansas Permit No. A-LRCY-B009

This permit is being reissued for an existing facility with a maximum capacity of 650 head (650 animal units) of cattle more than 700 pounds. There is no change in the permitted animal units.

| Name and Address of Applicant                         | Legal Description                                  | Receiving Water       |
|---|--|-----------------------|
| Vinton Visser<br>9931 Madison Road<br>Riley, KS 66531 | SW/4 of Section 04,<br>T09S, R06E, Riley<br>County | Kansas River<br>Basin |

Kansas Permit No. A-KSRL-S007

This permit is being reissued to an existing facility with a maximum capacity of 520 head (208 animal units) of swine weighing more than 55 pounds. The animal unit capacity represents a reduction from the previous permit because the proposal to build a new swine building has been withdrawn.

Public Notice No. KS-Q-15-108/114

The requirements of the draft permits public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria:

| Name and Address of Applicant                           | Receiving Stream | Type of Discharge              |
|---|------------------|--------------------------------|
| Douglass, City of<br>P.O. Box 412<br>Douglass, KS 67039 | Walnut River     | Treated Domestic<br>Wastewater |

Kansas Permit No. M-WA07-0003 Federal Permit No. KS0097845  
Legal Description: SW¼, NW¼, NE¼, S29, T29S, R4E, Butler County, KS

The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand and total suspended solids, as well as monitoring for ammonia, E. coli and pH.

| Name and Address of Applicant                   | Receiving Stream         | Type of Discharge              |
|---|--------------------------|--------------------------------|
| Hoyt, City of<br>P.O. Box 204<br>Hoyt, KS 66640 | West Fork Muddy<br>Creek | Treated Domestic<br>Wastewater |

Kansas Permit No. M-KS25-0001 Federal Permit No. KS0030635  
Legal Description: NE¼, NW¼, NE¼, S23, T9S, R15E, Jackson County, KS

The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids and E. coli, as well as monitoring for ammonia and pH.

| Name and Address of Applicant                  | Receiving Stream    | Type of Discharge              |
|--|---------------------|--------------------------------|
| Leon, City of<br>P.O. Box 25<br>Leon, KS 67074 | Little Walnut River | Treated Domestic<br>Wastewater |

Kansas Permit No. M-WA11-0002 Federal Permit No. KS0089133  
Legal Description: NE¼, NW¼, SE¼, S21, T27S, R6E, Butler County, KS

The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total sus-

pending solids and E. coli, as well as monitoring for ammonia and pH.

| Name and Address of Applicant                       | Receiving Stream                   | Type of Discharge              |
|---|------------------------------------|--------------------------------|
| Natoma, City of<br>P.O. Box 350<br>Natoma, KS 67651 | Saline River via<br>Paradise Creek | Treated Domestic<br>Wastewater |

Kansas Permit No. M-SA10-OO01 Federal Permit No. KS0031160  
 Legal Description: SE¼, NE¼, SW¼, S17, T10S, R15W, Osborne County, KS

The proposed action is to modify an existing permit to remove the schedule of compliance as the permittee has acquired necessary equipment to irrigate effluent as called for the in schedule. All other terms, conditions and provisions of the permit will remain in full force and effect.

| Name and Address of Applicant                        | Receiving Stream | Type of Discharge              |
|--|------------------|--------------------------------|
| Soldier, City of<br>P.O. Box 65<br>Soldier, KS 66540 | Soldier Creek    | Treated Domestic<br>Wastewater |

Kansas Permit No. M-KS70-OO01 Federal Permit No. KS0081035  
 Legal Description: SE¼, NE¼, NE¼, S15, T6S, R13E, Jackson County, KS

The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand and total suspended solids, as well as monitoring for ammonia, E. coli and pH.

| Name and Address of Applicant  | Receiving Stream | Type of Discharge |
|--|------------------|-------------------|
| Wichita, City of<br>Water & Sewer Dept.<br>455 N. Main St., 8th Floor<br>Wichita, KS 67202 | Four Mile Creek  | Treated Domestic  |

Kansas Permit No. M-WA01-OO02 Federal Permit No. KS0081973  
 Legal Description: S½, SE¼, S25, T27S, R3E, Butler County, KS  
 Facility Name: Four Mile Creek Regional Wastewater Treatment Facility  
 Facility Location: 15800 E. Harry, Wichita, KS 67230

The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli, dissolved oxygen, total residual chlorine and pH, as well as monitoring of total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, sulfates and flow.

| Name and Address of Applicant  | Receiving Stream | Type of Discharge                     |
|--|------------------|---------------------------------------|
| Williams Petroleum Services<br>LLC<br>One Williams Center<br>Tulsa, OK 74172 | Walnut River     | Groundwater<br>Remediation<br>Project |

Kansas Permit No. I-WA03-PO07 Federal Permit No. KS0100935  
 Legal Description: SE¼, S27, T27S, R4E, Butler County  
 Facility Name: Williams Petroleum - Walnut River Reactive Barrier Project  
 Facility Address: 215 Oak St., Augusta, KS 67010

The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for a new facility. This project consists of installation of a permeable reactive barrier in the bank of the Walnut River. Stormwater and groundwater that collects in the excavation during construction of the barrier will be treated and discharged to the Walnut River. Contaminated groundwater and stormwater dewatering is pumped in a 20,000-gallon tank for storage. The contaminated water is then treated by two bag filters in series followed by two carbon filters in series, and stored in a second 20,000-gallon treated water storage tank. The treated water is tested to verify permit limits are met prior to discharge through an energy dissipation structure to Outfall 001A1, into the Walnut River. The proposed permit contains limits for benzene, total suspended solids and pH, as well as monitoring for total petroleum hydrocarbons

(DRO & GRO), volatile organic chemicals, base neutrals, metals and flow.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before September 5, 2015, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-15-279/283, KS-Q-15-108/114) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of health and environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at <http://www.kdheks.gov/feedlots>. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

Susan Mosier, M.D.  
 Secretary of Health  
 and Environment

Doc. No. 043778

**State of Kansas  
 Wildlife, Parks and Tourism Commission**

**Notice of Hearing on Proposed  
 Administrative Regulations**

A public hearing will be conducted by the Wildlife, Parks and Tourism Commission at 6:30 p.m. Thursday, October 22, at the Coffey County Library, 410 Juniatta, Burlington, to consider the approval and adoption of proposed regulations of the Kansas Department of Wildlife, Parks and Tourism.

A general discussion and workshop meeting on business of the Wildlife, Parks and Tourism Commission will begin at 1 p.m. October 22 at the location listed above. The meeting will recess at approximately 5 p.m., then resume at 6:30 p.m. at the same location for the regulatory

*(continued)*

hearing and more business. There will be public comment periods at the beginning of the afternoon and evening meeting for any issues not on the agenda, and additional comment periods will be available during the meeting on agenda items. Old and new business also may be discussed at this time. If necessary to complete business matters, the commission will reconvene at 9 a.m. October 23 at the same location.

Any individual with a disability may request accommodation in order to participate in the public meeting and may request the meeting materials in an accessible format. Requests for accommodation should be made at least five working days in advance of the meeting by contacting Sheila Kemmis, commission secretary, at 620-672-5911. Persons with a hearing impairment may call the Kansas Commission for the Deaf and Hard of Hearing at 800-432-0698 to request special accommodations.

This 60-day notice period prior to the hearing constitutes a public comment period for the purpose of receiving written public comments on the proposed administrative regulations. All interested parties may submit written comments prior to the hearing to the chairman of the commission, Kansas Department of Wildlife, Parks and Tourism, 1020 S. Kansas Ave., Suite 200, Topeka, 66612, or to sheila.kemmis@ksoutdoors.com if electronically. All interested parties will be given a reasonable opportunity at the hearing to express their views orally in regard to the adoption of the proposed regulations. During the hearing, all written and oral comments submitted by interested parties will be considered by the commission as a basis for approving, amending and approving, or rejecting the proposed regulations.

The regulations that will be heard during the regulatory hearing portion of the meeting are as follows:

**K.A.R. 115-1-1.** This permanent regulation establishes definitions for department regulations. The proposed amendments to the regulation clarify the definition of set lines.

**Economic Impact Summary:** The proposed amendments to the regulation are not anticipated to have any appreciable negative economic impact on the department, other agencies, small businesses or the public.

**K.A.R. 115-2-1.** This permanent regulation establishes fees for hunting and fishing licenses and permits. The proposed amendments to the regulation would increase fees for certain licenses and permits, some of which have not increased since 1983.

**Economic Impact Summary:** The amendments are anticipated to annually generate approximately \$6,468,000, assuming no resistance factors, all of which would accrue to the wildlife fee fund. Otherwise, the proposed amendments to the regulation are not anticipated to have any appreciable negative economic impact on the department, other agencies, small businesses or the public.

**K.A.R. 115-4-11.** This permanent regulation establishes requirements for big game and turkey permit applications. The proposed amendments to the regulation would require that nonresident deer permit applicants purchase a hunting license prior to or at the same time of application. Unsuccessful permit applicants would have the choice to keep the hunting license or obtain a refund. The

purpose of the proposed change is to gain better compliance with the law.

**Economic Impact Summary:** While ensuring compliance with the law, it is anticipated that the proposed change will generate an additional \$126,000 annually, all of which would accrue to the wildlife fee fund. Otherwise, the proposed amendments to the regulation are not anticipated to have any appreciable negative economic impact on the department, other agencies, small businesses or the public.

**K.A.R. 115-4-13.** This permanent regulation establishes deer permit descriptions and restrictions. The proposed amendments to the regulation clarify the definition and permit class of tenants to address a disparity between nonresident tenants and nonresident landowners.

**Economic Impact Summary:** The proposed amendments could result in nonresident tenants paying more for a deer permit to address the disparity between nonresident tenants and nonresident landowners. Otherwise, the proposed amendments to the regulation are not anticipated to have any appreciable negative economic impact on the department, other agencies, small businesses or the public.

**K.A.R. 115-7-1.** This permanent regulation establishes legal equipment, methods of take and other provisions for fishing. The proposed amendments to the regulation clarify that float material used with setlines be of closed-cell construction.

**Economic Impact Summary:** The proposed amendments to the regulation are not anticipated to have any appreciable negative economic impact on the department, other agencies, small businesses or the public.

**K.A.R. 115-7-10.** This permanent regulation establishes special provisions for fishing. The proposed amendments update the reference document for designated aquatic nuisance waters and clarify fishing from or over a fish ladder or fishway.

**Economic Impact Summary:** The proposed amendments to the regulation are not anticipated to have any appreciable negative economic impact on the department, other agencies, small businesses or the public.

**K.A.R. 115-25-14.** This exempt regulation establishes creel limit, size limit, possession limit and open season for fishing. The proposed version of the regulation updates the reference document for length and creel limits for specific bodies of water throughout the state.

**Economic Impact Summary:** The proposed version of the regulation is not anticipated to have any appreciable negative economic impact on the department, other agencies, small businesses or the public.

Copies of the complete text of the regulations and their respective economic impact statements may be obtained by writing the chairman of the commission at the address above, electronically on the department's website at [www.kdwpt.state.ks.us](http://www.kdwpt.state.ks.us), or by calling 785-296-2281.

Gerald Lauber  
Chairman

Doc. No. 043776

State of Kansas

Board of Regents

Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 10 a.m. Tuesday, October 6, in the Board of Regents' board room, 1000 S.W. Jackson, Suite 520, Topeka, to consider the amendment of regulations concerning the tuition rates that may be charged to active members of the military, veterans and their respective spouses and dependent children.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comment on the proposed rules and regulations. All interested parties may submit written comments prior to the hearing to Theresa Schwartz, Kansas Board of Regents, 1000 S.W. Jackson, Suite 520, Topeka, 66612-1368, or to [tschwartz@ksbor.org](mailto:tschwartz@ksbor.org). All interested parties will be given a reasonable opportunity to present their views orally on the adoption of the proposed regulations during the hearing.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and economic impact statements in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Renee Burlingham at 785-296-3689.

Copies of the regulations and the economic impact statements may be found at [http://www.kansasregents.org/about/rules\\_regulations](http://www.kansasregents.org/about/rules_regulations) or obtained by contacting Renee Burlingham. A summary of the proposed regulations and the economic impact follows:

The overall purpose of the proposed amendments to these three regulations is to implement the provisions of 2015 HB 2154. This legislative action impacts the tuition rate available to and paid by current military, veterans and their respective spouses or dependent children. The board has crafted and is proposing the following amendments to existing regulations:

**K.A.R. 88-3-8a** is being amended. The proposed amendments are necessitated by the provisions of 2015

HB 2154. This is the main regulation used by state universities when determining if the in-state tuition rate that is available to Kansas residents is also available to specific individuals who qualify for that rate because of military service. The current regulation only addresses active military but as amended it now also includes veterans.

**K.A.R. 88-3-12** is being revoked. This regulation concerns veterans eligible for in-state tuition rates at the state universities. The amendments being made to K.A.R. 88-3-8a will include and cover veterans and their spouses and dependent children. Thus, having this separate regulation just for veterans becomes unnecessary.

**K.A.R. 88-26-7** is being amended. This regulation impacts residency decisions made by community and technical colleges. The proposed amendment refers local boards making tuition decisions based upon residency to the newly enacted provisions of 2015 HB 2154, to ensure that they consider the provisions which impact the tuition rates that may be charged to active members of the military, veterans and their respective spouses and dependent children.

These proposed amendments implement and arise from the enactment of 2015 HB 2154, and are promulgated pursuant to the board's authority under the residency and tuition statutes cited in the history to these regulations. The regulations are not mandated by federal law.

There is no anticipated economic impact on the board, as its duties will not significantly expand with the promulgation of these regulation amendments.

The fiscal impact on the universities, community and technical colleges, and upon the impacted individuals who will now qualify for in-state tuition rates, cannot be measured at this time. There is no reliable way to predict how this change in state law will impact or change the future decisions of out-of-state residents who would not have chosen to attend a Kansas school but for the availability of in-state tuition rates. There will be no economic impact on other agencies as a result of these regulations.

Andy Tompkins  
President and CEO

Doc. No. 043774

INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the *Kansas Administrative Regulations* and the 2014 Supplement of the *Kansas Administrative Regulations*.

AGENCY 1: DEPARTMENT OF ADMINISTRATION

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 1-9-22   | Amended | V. 33, p. 885 |
| 1-14-11  | Amended | V. 33, p. 886 |

AGENCY 5: DEPARTMENT OF AGRICULTURE—DIVISION OF WATER RESOURCES

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 5-7-1    | Amended | V. 33, p. 325 |
| 5-7-4    | Amended | V. 33, p. 325 |
| 5-7-4b   | New     | V. 33, p. 326 |
| 5-22-7   | Amended | V. 34, p. 513 |

AGENCY 9: DEPARTMENT OF AGRICULTURE—DIVISION OF ANIMAL HEALTH

| Reg. No.               | Action  | Register          |
|------------------------|---------|-------------------|
| 9-3-6 through 9-3-17   | New     | V. 33, p. 922-926 |
| 9-29-1 through 9-29-15 | Revoked | V. 33, p. 927     |

AGENCY 10: KANSAS BUREAU OF INVESTIGATION

| Reg. No. | Action      | Register      |
|----------|-------------|---------------|
| 10-10-5  | Amended (T) | V. 33, p. 627 |
| 10-10-5  | Amended     | V. 33, p. 921 |

AGENCY 14: DEPARTMENT OF REVENUE—DIVISION OF ALCOHOLIC BEVERAGE CONTROL

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 14-19-40 | New (T) | V. 34, p. 824 |
| 14-20-42 | New (T) | V. 34, p. 825 |
| 14-21-23 | New (T) | V. 34, p. 825 |

AGENCY 16: ATTORNEY GENERAL

| Reg. No. | Action      | Register       |
|----------|-------------|----------------|
| 16-11-7  | Amended (T) | V. 33, p. 730  |
| 16-11-7  | Amended     | V. 33, p. 1047 |
| 16-13-1  | New (T)     | V. 33, p. 731  |
| 16-13-1  | New         | V. 33, p. 1048 |

AGENCY 17: OFFICE OF THE STATE BANK COMMISSIONER

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 17-11-18 | Amended | V. 33, p. 684 |
| 17-11-21 | Amended | V. 33, p. 684 |
| 17-24-2  | Amended | V. 33, p. 946 |
| 17-25-1  | Amended | V. 33, p. 946 |

(continued)

AGENCY 22: STATE FIRE MARSHAL

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 22-8-4   | Revoked | V. 33, p. 371 |
| 22-8-7   | Revoked | V. 33, p. 371 |
| 22-8-11  | Amended | V. 33, p. 371 |
| 22-8-12  | Amended | V. 33, p. 371 |

AGENCY 26: DEPARTMENT FOR AGING AND DISABILITY SERVICES

| Reg. No.                    | Action  | Register            |
|-----------------------------|---------|---------------------|
| 26-39-500 through 26-39-506 | New (T) | V. 33, p. 956-959   |
| 26-39-500 through 26-39-506 | New     | V. 33, p. 1171-1174 |

AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT

| Reg. No.                    | Action  | Register          |
|-----------------------------|---------|-------------------|
| 28-1-23                     | New     | V. 33, p. 309     |
| 28-4-94                     | New     | V. 34, p. 420     |
| 28-4-550                    | Amended | V. 33, p. 200     |
| 28-4-552                    | Revoked | V. 33, p. 202     |
| 28-4-556                    | Revoked | V. 33, p. 202     |
| 28-4-564                    | Amended | V. 33, p. 202     |
| 28-4-565                    | Amended | V. 33, p. 203     |
| 28-4-568                    | Amended | V. 33, p. 203     |
| 28-4-569                    | Amended | V. 33, p. 204     |
| 28-4-573                    | New     | V. 33, p. 204     |
| 28-4-1250 through 28-4-1269 | New (T) | V. 33, p. 8-24    |
| 28-4-1250 through 28-4-1269 | New     | V. 33, p. 262-278 |
| 28-14-1                     | Amended | V. 33, p. 518     |
| 28-14-2                     | Amended | V. 33, p. 518     |
| 28-16-28b                   | Amended | V. 34, p. 190     |
| 28-16-28c                   | Amended | V. 34, p. 194     |
| 28-16-28d                   | Amended | V. 34, p. 196     |
| 28-16-28e                   | Amended | V. 34, p. 197     |
| 28-16-28f                   | Amended | V. 34, p. 199     |
| 28-16-28g                   | Amended | V. 33, p. 643     |
| 28-16-58                    | Amended | V. 34, p. 200     |
| 28-19-720                   | Amended | V. 33, p. 1125    |
| 28-19-750                   | Amended | V. 33, p. 1126    |

AGENCY 30: DEPARTMENT FOR CHILDREN AND FAMILIES

| Reg. No.                  | Action  | Register           |
|---------------------------|---------|--------------------|
| 30-6-34                   | Revoked | V. 33, p. 142      |
| 30-6-35                   | Revoked | V. 33, p. 142      |
| 30-6-36                   | Revoked | V. 33, p. 142      |
| 30-6-39                   | Revoked | V. 33, p. 142      |
| 30-6-40                   | Revoked | V. 33, p. 142      |
| 30-6-41                   | Revoked | V. 33, p. 142      |
| 30-6-50 through 30-6-56   | Revoked | V. 33, p. 142, 143 |
| 30-6-60                   | Revoked | V. 33, p. 143      |
| 30-6-63                   | Revoked | V. 33, p. 143      |
| 30-6-65                   | Revoked | V. 33, p. 143      |
| 30-6-70                   | Revoked | V. 33, p. 143      |
| 30-6-78                   | Revoked | V. 33, p. 143      |
| 30-6-80                   | Revoked | V. 33, p. 143      |
| 30-6-81                   | Revoked | V. 33, p. 143      |
| 30-6-82                   | Revoked | V. 33, p. 143      |
| 30-6-85 through 30-6-89   | Revoked | V. 33, p. 143      |
| 30-6-91                   | Revoked | V. 33, p. 143      |
| 30-6-94                   | Revoked | V. 33, p. 143      |
| 30-6-95                   | Revoked | V. 33, p. 143      |
| 30-6-103                  | Revoked | V. 33, p. 144      |
| 30-6-106 through 30-6-113 | Revoked | V. 33, p. 144, 145 |
| 30-6-120                  | Revoked | V. 33, p. 145      |
| 30-6-140                  | Revoked | V. 33, p. 145      |
| 30-6-150                  | Revoked | V. 33, p. 145      |
| 30-14-1                   | Revoked | V. 33, p. 145      |
| 30-14-2                   | Revoked | V. 33, p. 145      |

|                           |         |               |
|---------------------------|---------|---------------|
| 30-14-3                   | Revoked | V. 33, p. 145 |
| 30-14-20                  | Revoked | V. 33, p. 145 |
| 30-14-21                  | Revoked | V. 33, p. 145 |
| 30-14-23 through 30-14-26 | Revoked | V. 33, p. 145 |
| 30-14-28 through 30-14-31 | Revoked | V. 33, p. 145 |
| 30-14-50                  | Revoked | V. 33, p. 145 |

AGENCY 40: KANSAS INSURANCE DEPARTMENT

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 40-1-28  | Amended | V. 34, p. 216 |
| 40-1-37  | Amended | V. 34, p. 120 |
| 40-1-48  | Amended | V. 34, p. 120 |
| 40-3-59  | New     | V. 33, p. 68  |
| 40-4-37e | Amended | V. 34, p. 120 |
| 40-9-118 | Amended | V. 34, p. 103 |
| 40-9-126 | New     | V. 34, p. 103 |
| 40-16-1  | New     | V. 33, p. 69  |
| 40-16-2  | New     | V. 33, p. 69  |

AGENCY 44: DEPARTMENT OF CORRECTIONS

| Reg. No.  | Action  | Register      |
|-----------|---------|---------------|
| 44-12-211 | Amended | V. 33, p. 577 |
| 44-12-212 | Amended | V. 33, p. 577 |
| 44-12-601 | Amended | V. 33, p. 577 |

AGENCY 51: DEPARTMENT OF LABOR— DIVISION OF WORKERS COMPENSATION

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 51-9-7   | Amended | V. 33, p. 1253 |

AGENCY 54: STATE LIBRARY OF KANSAS

| Reg. No. | Action | Register      |
|----------|--------|---------------|
| 54-4-1   | New    | V. 33, p. 225 |

AGENCY 60: BOARD OF NURSING

| Reg. No.  | Action  | Register      |
|-----------|---------|---------------|
| 60-4-101  | Amended | V. 33, p. 580 |
| 60-4-103  | Amended | V. 34, p. 260 |
| 60-8-101  | Amended | V. 33, p. 580 |
| 60-11-119 | Amended | V. 33, p. 580 |
| 60-13-101 | Amended | V. 33, p. 580 |

AGENCY 61: BOARD OF BARBERING

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 61-3-7   | Amended | V. 34, p. 190 |
| 61-3-22  | Amended | V. 34, p. 190 |

AGENCY 65: BOARD OF EXAMINERS IN OPTOMETRY

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 65-5-6   | Amended | V. 34, p. 480 |
| 65-5-10  | Revoked | V. 34, p. 481 |
| 65-5-11  | Revoked | V. 34, p. 481 |
| 65-5-13  | New     | V. 34, p. 481 |

AGENCY 66: BOARD OF TECHNICAL PROFESSIONS

| Reg. No.  | Action      | Register      |
|-----------|-------------|---------------|
| 66-6-1    | Amended (T) | V. 33, p. 627 |
| 66-6-1    | Amended     | V. 33, p. 950 |
| 66-6-4    | Amended (T) | V. 33, p. 628 |
| 66-6-4    | Amended     | V. 33, p. 950 |
| 66-6-6    | Amended     | V. 33, p. 951 |
| 66-6-10   | New         | V. 33, p. 951 |
| 66-8-4    | Amended     | V. 33, p. 952 |
| 66-8-6    | Amended     | V. 33, p. 952 |
| 66-8-7    | Amended (T) | V. 33, p. 629 |
| 66-8-7    | Amended     | V. 33, p. 952 |
| 66-8-8    | Amended     | V. 33, p. 952 |
| 66-9-5    | Amended     | V. 33, p. 952 |
| 66-9-6    | Amended (T) | V. 33, p. 629 |
| 66-9-6    | Amended     | V. 33, p. 953 |
| 66-9-7    | Amended     | V. 33, p. 953 |
| 66-10-1   | Amended     | V. 33, p. 953 |
| 66-10-10  | Amended     | V. 33, p. 953 |
| 66-10-10a | Amended     | V. 33, p. 953 |
| 66-10-11  | Revoked     | V. 33, p. 953 |
| 66-10-12  | Amended     | V. 33, p. 953 |

|          |             |               |
|----------|-------------|---------------|
| 66-10-13 | Amended (T) | V. 33, p. 629 |
| 66-10-13 | Amended     | V. 33, p. 954 |
| 66-10-14 | Amended (T) | V. 33, p. 629 |
| 66-10-14 | Amended     | V. 33, p. 954 |
| 66-11-1a | Amended (T) | V. 33, p. 630 |
| 66-11-1a | Amended     | V. 33, p. 954 |
| 66-11-1b | Amended     | V. 33, p. 955 |
| 66-11-4  | Amended (T) | V. 33, p. 630 |
| 66-11-4  | Amended     | V. 33, p. 955 |
| 66-11-5  | Amended     | V. 33, p. 955 |
| 66-12-1  | Amended (T) | V. 33, p. 630 |
| 66-12-1  | Amended     | V. 33, p. 955 |
| 66-14-1  | Amended     | V. 34, p. 617 |
| 66-14-2  | Amended     | V. 34, p. 617 |
| 66-14-3  | Amended     | V. 34, p. 618 |
| 66-14-5  | Amended     | V. 34, p. 618 |
| 66-14-6  | Amended     | V. 33, p. 955 |
| 66-14-7  | Amended     | V. 34, p. 618 |
| 66-14-10 | Amended     | V. 34, p. 618 |
| 66-14-11 | Amended     | V. 34, p. 619 |

AGENCY 68: BOARD OF PHARMACY

| Reg. No.                | Action  | Register       |
|-------------------------|---------|----------------|
| 68-2-22                 | Amended | V. 34, p. 70   |
| 68-11-1                 | Amended | V. 33, p. 493  |
| 68-11-2                 | Amended | V. 33, p. 493  |
| 68-16-1 through 68-16-9 | Revoked | V. 34, p. 70   |
| 68-20-10a               | Amended | V. 34, p. 70   |
| 68-20-31                | New (T) | V. 34, p. 103  |
| 68-20-31                | New     | V. 34, p. 480  |
| 68-21-1                 | Amended | V. 33, p. 493  |
| 68-21-2                 | Amended | V. 33, p. 494  |
| 68-21-7                 | Amended | V. 33, p. 1150 |

AGENCY 69: BOARD OF COSMETOLOGY

| Reg. No.                  | Action  | Register          |
|---------------------------|---------|-------------------|
| 69-3-27                   | Amended | V. 33, p. 108     |
| 69-3-29                   | New     | V. 33, p. 108     |
| 69-11-1                   | Amended | V. 33, p. 108     |
| 69-11-2                   | Amended | V. 33, p. 108     |
| 69-12-5                   | Amended | V. 33, p. 108     |
| 69-15-1                   | Amended | V. 33, p. 517     |
| 69-15-3                   | Amended | V. 33, p. 108     |
| 69-15-4                   | Amended | V. 33, p. 109     |
| 69-15-5                   | Amended | V. 33, p. 109     |
| 69-15-7                   | Amended | V. 33, p. 109     |
| 69-15-12 through 69-15-15 | Amended | V. 33, p. 109-111 |
| 69-15-17                  | Amended | V. 33, p. 111     |
| 69-15-30                  | Amended | V. 33, p. 518     |

AGENCY 71: KANSAS DENTAL BOARD

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 71-4-1   | Amended | V. 33, p. 492 |

AGENCY 74: BOARD OF ACCOUNTANCY

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 74-2-1   | Amended | V. 33, p. 241 |
| 74-2-7   | Amended | V. 33, p. 242 |
| 74-4-9   | Amended | V. 33, p. 242 |
| 74-5-2   | Amended | V. 33, p. 243 |
| 74-5-101 | Amended | V. 33, p. 244 |
| 74-5-202 | Amended | V. 33, p. 244 |
| 74-5-406 | Amended | V. 33, p. 244 |
| 74-5-407 | Amended | V. 33, p. 245 |
| 74-6-2   | Amended | V. 33, p. 245 |
| 74-11-6  | Amended | V. 33, p. 245 |
| 74-11-7  | Amended | V. 33, p. 246 |
| 74-11-15 | Revoked | V. 33, p. 246 |

AGENCY 82: STATE CORPORATION COMMISSION

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 82-2-402 | Revoked | V. 34, p. 900 |
| 82-2-506 | Revoked | V. 34, p. 900 |
| 82-2-507 | Revoked | V. 34, p. 900 |
| 82-3-100 | Amended | V. 34, p. 900 |
| 82-3-106 | Amended | V. 34, p. 900 |
| 82-3-109 | Amended | V. 34, p. 901 |
| 82-3-203 | Amended | V. 34, p. 902 |
| 82-3-207 | Amended | V. 34, p. 902 |

|           |             |                |
|-----------|-------------|----------------|
| 82-3-208  | Amended     | V. 34, p. 902  |
| 82-3-209  | Amended     | V. 34, p. 902  |
| 82-3-312  | Amended     | V. 34, p. 903  |
| 82-3-1100 |             |                |
| through   |             |                |
| 82-3-1120 | Revoked     | V. 34, p. 903  |
| 82-4-3a   | Amended (T) | V. 34, p. 373  |
| 82-4-3a   | Amended     | V. 34, p. 846  |
| 82-4-3f   | Amended     | V. 34, p. 515  |
| 82-4-3g   | Amended     | V. 34, p. 518  |
| 82-11-1   | Amended     | V. 33, p. 1308 |
| 82-11-4   | Amended     | V. 33, p. 1308 |
| 82-11-11  | Amended     | V. 33, p. 1313 |

**AGENCY 85: ABSTRACTERS' BOARD OF EXAMINERS**

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 85-4-1   | Amended | V. 34, p. 177 |
| 85-7-1   | Amended | V. 34, p. 177 |

**AGENCY 88: BOARD OF REGENTS**

| Reg. No.  | Action  | Register          |
|-----------|---------|-------------------|
| 88-24-2   | Amended | V. 34, p. 247     |
| 88-26-1   |         |                   |
| through   |         |                   |
| 88-26-8   | Amended | V. 34, p. 247-250 |
| 88-26-9   |         |                   |
| through   |         |                   |
| 88-26-16  | Revoked | V. 34, p. 250     |
| 88-28-6   | Amended | V. 34, p. 250     |
| 88-29-1   | Amended | V. 34, p. 313     |
| 88-29-5   | Amended | V. 34, p. 314     |
| 88-29-6   | Amended | V. 34, p. 314     |
| 88-29-7   | Amended | V. 34, p. 315     |
| 88-29-7a  | Amended | V. 34, p. 315     |
| 88-29-11  | Amended | V. 34, p. 315     |
| 88-29a-1  | Amended | V. 34, p. 316     |
| 88-29a-5  | Amended | V. 34, p. 318     |
| 88-29a-6  | Amended | V. 34, p. 318     |
| 88-29a-7  | Amended | V. 34, p. 318     |
| 88-29a-7a | Amended | V. 34, p. 319     |
| 88-29b-1  | Amended | V. 34, p. 319     |
| 88-29b-4  | Amended | V. 34, p. 320     |
| 88-29b-5  | Amended | V. 34, p. 321     |
| 88-29b-6  | Amended | V. 34, p. 322     |
| 88-29b-7  | Amended | V. 34, p. 323     |
| 88-29b-7a | Amended | V. 34, p. 324     |

**AGENCY 91: DEPARTMENT OF EDUCATION**

| Reg. No. | Action      | Register            |
|----------|-------------|---------------------|
| 91-1-200 |             |                     |
| through  |             |                     |
| 91-1-204 | Amended (T) | V. 33, p. 764-772   |
| 91-1-200 |             |                     |
| through  |             |                     |
| 91-1-204 | Amended     | V. 33, p. 1049-1057 |
| 91-1-214 | Amended     | V. 33, p. 1081      |
| 91-1-220 | Amended (T) | V. 33, p. 775       |
| 91-1-220 | Amended     | V. 33, p. 1060      |

**AGENCY 92: DEPARTMENT OF REVENUE**

| Reg. No.  | Action  | Register           |
|-----------|---------|--------------------|
| 92-12-146 |         |                    |
| through   |         |                    |
| 92-12-149 | New     | V. 33, p. 1194     |
| 92-14-6   | Amended | V. 33, p. 1028     |
| 92-14-9   | Revoked | V. 33, p. 1028     |
| 92-56-1   | Amended | V. 33, p. 371      |
| 92-56-2   | Amended | V. 33, p. 372      |
| 92-56-4   | Amended | V. 33, p. 374      |
| 92-56-5   | Amended | V. 33, p. 375      |
| 92-56-6   |         |                    |
| through   |         |                    |
| 92-56-9   | New     | V. 33, p. 375, 376 |

**AGENCY 93: DEPARTMENT OF REVENUE—DIVISION OF PROPERTY VALUATION**

| Reg. No. | Action  | Register           |
|----------|---------|--------------------|
| 93-4-2   |         |                    |
| through  |         |                    |
| 93-4-6   | Amended | V. 33, p. 974, 975 |
| 93-9-1   | New     | V. 34, p. 260      |

**AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD**

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 102-3-3a | Amended | V. 33, p. 1219 |

**AGENCY 105: BOARD OF INDIGENTS' DEFENSE SERVICES**

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 105-11-1 | Amended | V. 33, p. 1253 |

**AGENCY 108: STATE EMPLOYEES HEALTH CARE COMMISSION**

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 108-1-1  | Amended | V. 33, p. 1284 |
| 108-1-3  | Amended | V. 33, p. 1286 |
| 108-1-4  | Amended | V. 33, p. 1288 |

**AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES**

| Reg. No.  | Action  | Register       |
|-----------|---------|----------------|
| 109-2-7   | Amended | V. 33, p. 644  |
| 109-2-8   | Amended | V. 34, p. 71   |
| 109-2-11  | Amended | V. 33, p. 644  |
| 109-2-13  | Amended | V. 33, p. 646  |
| 109-3-5   | Amended | V. 33, p. 849  |
| 109-10-1  | Revoked | V. 34, p. 344  |
| 109-10-1c | Amended | V. 34, p. 344  |
| 109-10-1e | Amended | V. 34, p. 345  |
| 109-10-2  | Revoked | V. 34, p. 345  |
| 109-10-7  | Amended | V. 34, p. 345  |
| 109-11-3a | Amended | V. 34, p. 345  |
| 109-11-4a | Amended | V. 34, p. 346  |
| 109-11-6a | Amended | V. 34, p. 346  |
| 109-11-10 | Revoked | V. 34, p. 347  |
| 109-15-1  | Amended | V. 33, p. 1283 |

**AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 Kansas Register. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 Kansas Register. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 Kansas Register. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 Kansas Register. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 Kansas Register. A list of regulations filed from December 1, 2009 through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 Kansas Register. A list of regulations filed from December 22, 2011 through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 Kansas Register. The following regulations were filed after December 15, 2013:

| Reg. No.   | Action  | Register          |
|------------|---------|-------------------|
| 111-2-62   | Amended | V. 34, p. 376     |
| 111-2-314  | New     | V. 33, p. 59      |
| 111-2-315  | New     | V. 33, p. 758     |
| 111-2-316  | New     | V. 33, p. 1101    |
| 111-2-317  | New     | V. 33, p. 1101    |
| 111-4-3295 |         |                   |
| through    |         |                   |
| 111-4-3305 | New     | V. 33, p. 35-44   |
| 111-4-3306 |         |                   |
| through    |         |                   |
| 111-4-3310 | New     | V. 33, p. 60-64   |
| 111-4-3311 |         |                   |
| through    |         |                   |
| 111-4-3316 | New     | V. 33, p. 395-397 |
| 111-4-3317 |         |                   |
| through    |         |                   |
| 111-4-3325 | New     | V. 33, p. 646-653 |
| 111-4-3326 |         |                   |
| through    |         |                   |
| 111-4-3333 | New     | V. 33, p. 685-688 |
| 111-4-3334 | New     | V. 33, p. 709     |
| 111-4-3335 | New     | V. 33, p. 710     |
| 111-4-3336 |         |                   |
| through    |         |                   |
| 111-4-3340 | New     | V. 33, p. 732-736 |

|            |         |                     |
|------------|---------|---------------------|
| 111-4-3341 | New     | V. 33, p. 758       |
| 111-4-3342 | New     | V. 33, p. 759       |
| 111-4-3343 | New     | V. 33, p. 760       |
| 111-4-3344 | New     | V. 33, p. 887       |
| 111-4-3345 | New     | V. 33, p. 761       |
| 111-4-3346 |         |                     |
| through    |         |                     |
| 111-4-3355 | New     | V. 33, p. 888-898   |
| 111-4-3356 |         |                     |
| through    |         |                     |
| 111-4-3362 | New     | V. 33, p. 998-1003  |
| 111-4-3363 |         |                     |
| through    |         |                     |
| 111-4-3368 | New     | V. 33, p. 1101-1106 |
| 111-4-3369 | New     | V. 33, p. 1195      |
| 111-4-3370 | New     | V. 34, p. 6         |
| 111-4-3371 | New     | V. 34, p. 7         |
| 111-4-3372 |         |                     |
| through    |         |                     |
| 111-4-3379 | New     | V. 34, p. 90-93     |
| 111-4-3380 |         |                     |
| through    |         |                     |
| 111-4-3383 | New     | V. 34, p. 121-123   |
| 111-4-3384 | New     | V. 34, p. 244       |
| 111-4-3385 |         |                     |
| through    |         |                     |
| 111-4-3394 | New     | V. 34, p. 376-383   |
| 111-4-3393 | Amended | V. 34, p. 546       |
| 111-4-3395 |         |                     |
| through    |         |                     |
| 111-4-3398 | New     | V. 34, p. 547-550   |
| 111-4-3399 | New     | V. 34, p. 849       |
| 111-4-3400 | New     | V. 34, p. 850       |
| 111-5-23   | Amended | V. 33, p. 397       |
| 111-5-25   | Amended | V. 33, p. 398       |
| 111-5-26   | Amended | V. 33, p. 398       |
| 111-5-28   | Amended | V. 33, p. 399       |
| 111-5-31   | Amended | V. 33, p. 400       |
| 111-5-200  | Amended | V. 33, p. 400       |
| 111-5-212a | New     | V. 33, p. 688       |
| 111-5-213  |         |                     |
| through    |         |                     |
| 111-5-217  | New     | V. 33, p. 689, 690  |
| 111-5-218  | New     | V. 33, p. 898       |
| 111-7-66   | Amended | V. 34, p. 383       |
| 111-7-261  | New     | V. 33, p. 654       |
| 111-7-262  | New     | V. 33, p. 898       |
| 111-7-263  | New     | V. 33, p. 1196      |
| 111-7-264  | Amended | V. 34, p. 384       |
| 111-9-199  |         |                     |
| through    |         |                     |
| 111-9-203  | New     | V. 33, p. 45-47     |
| 111-9-204  | New     | V. 33, p. 690       |
| 111-9-205  | New     | V. 33, p. 691       |
| 111-9-206  | New     | V. 33, p. 737       |
| 111-9-207  | New     | V. 33, p. 737       |
| 111-9-208  |         |                     |
| through    |         |                     |
| 111-9-211  | New     | V. 33, p. 1196-1198 |
| 111-9-212  | New     | V. 34, p. 246       |
| 111-9-213  | New     | V. 34, p. 246       |
| 111-9-214  | New     | V. 34, p. 852       |
| 111-9-215  | New     | V. 34, p. 852       |
| 111-15-1   | Amended | V. 33, p. 1004      |
| 111-15-2   | Amended | V. 33, p. 1004      |
| 111-15-3   | Amended | V. 33, p. 1005      |
| 111-15-5   | Amended | V. 33, p. 1006      |
| 111-15-8   | Amended | V. 33, p. 1006      |
| 111-15-21  | Amended | V. 33, p. 1007      |
| 111-17-9   | Amended | V. 33, p. 48        |
| 111-17-10  | Amended | V. 33, p. 48        |
| 111-17-12  | New     | V. 33, p. 65        |
| 111-17-13  | New     | V. 33, p. 403       |
| 111-17-14  | New     | V. 33, p. 738       |
| 111-17-15  | Amended | V. 33, p. 899       |
| 111-17-16  | New     | V. 33, p. 1007      |
| 111-17-17  | New     | V. 34, p. 93        |
| 111-17-18  | New     | V. 34, p. 619       |
| 111-17-19  | New     | V. 34, p. 853       |
| 111-17-20  | New     | V. 34, p. 854       |
| 111-301-17 | Amended | V. 34, p. 123       |
| 111-301-18 | Amended | V. 33, p. 900       |
| 111-301-19 | Amended | V. 34, p. 124       |

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|             |         |                    |
|-------------|---------|--------------------|
| 111-301-21  | Amended | V. 34, p. 551      |
| 111-301-22  | Amended | V. 34, p. 551      |
| 111-301-24  | Amended | V. 34, p. 551      |
| 111-301-25  | Amended | V. 34, p. 552      |
| 111-301-26  | Amended | V. 34, p. 552      |
| 111-301-28  | Amended | V. 34, p. 552      |
| 111-301-29  | Amended | V. 34, p. 552      |
| 111-301-32  |         |                    |
| through     |         |                    |
| 111-301-36  | Amended | V. 34, p. 552, 553 |
| 111-301-45  | New     | V. 33, p. 901      |
| 111-301-46  | Amended | V. 33, p. 1107     |
| 111-312-5   | Amended | V. 33, p. 763      |
| 111-312-7   | Amended | V. 33, p. 763      |
| 111-401-129 | Amended | V. 34, p. 554      |
| 111-401-195 | Amended | V. 34, p. 96       |
| 111-401-196 |         |                    |
| through     |         |                    |
| 111-401-200 | New     | V. 34, p. 97, 98   |
| 111-501-6   | Amended | V. 34, p. 556      |
| 111-501-101 | Amended | V. 33, p. 67       |

**AGENCY 115: DEPARTMENT OF WILDLIFE, PARKS AND TOURISM**

| Reg. No.  | Action  | Register       |
|-----------|---------|----------------|
| 115-2-1   | Amended | V. 33, p. 1126 |
| 115-2-3   | Amended | V. 33, p. 1127 |
| 115-4-2   | Amended | V. 33, p. 708  |
| 115-4-4   | Amended | V. 33, p. 921  |
| 115-4-13  | Amended | V. 34, p. 312  |
| 115-4-15  | Amended | V. 33, p. 90   |
| 115-7-2   | Amended | V. 34, p. 103  |
| 115-7-3   | Amended | V. 33, p. 1128 |
| 115-7-10  | Amended | V. 33, p. 1128 |
| 115-8-1   | Amended | V. 33, p. 709  |
| 115-9-6   | Amended | V. 34, p. 104  |
| 115-15-1  | Amended | V. 33, p. 1129 |
| 115-15-2  | Amended | V. 33, p. 1130 |
| 115-18-21 | Revoked | V. 33, p. 1131 |
| 115-30-1  | Amended | V. 34, p. 104  |

**AGENCY 117: REAL ESTATE APPRAISAL BOARD**

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 117-2-1  | Amended | V. 33, p. 1253 |
| 117-2-2  | Amended | V. 33, p. 1254 |
| 117-2-2a | Amended | V. 33, p. 1255 |
| 117-2-3  | Amended | V. 33, p. 1256 |
| 117-3-1  | Amended | V. 33, p. 1256 |
| 117-3-2  | Amended | V. 33, p. 1257 |
| 117-3-2a | Amended | V. 33, p. 1258 |

|          |         |                |
|----------|---------|----------------|
| 117-3-3  | Amended | V. 33, p. 1258 |
| 117-4-1  | Amended | V. 33, p. 1259 |
| 117-4-2  | Amended | V. 33, p. 1260 |
| 117-4-2a | Amended | V. 33, p. 1261 |
| 117-4-3  | Amended | V. 33, p. 1261 |
| 117-5-1  | Amended | V. 33, P. 1261 |
| 117-5-2  | Amended | V. 33, p. 1261 |
| 117-5-2a | Amended | V. 33, p. 1262 |
| 117-6-1  | Amended | V. 33, p. 1262 |
| 117-6-2  | Amended | V. 33, p. 1263 |
| 117-6-3  | Amended | V. 33, p. 1264 |
| 117-7-1  | Amended | V. 34, p. 420  |
| 117-20-4 | Amended | V. 33, p. 834  |

**AGENCY 123: DEPARTMENT OF CORRECTIONS—DIVISION OF JUVENILE SERVICES**

| Reg. No.   | Action      | Register      |
|------------|-------------|---------------|
| 123-6-105  | Amended (T) | V. 33, p. 732 |
| 123-6-105  | Amended     | V. 34, p. 868 |
| 123-6-105a | New (T)     | V. 33, p. 732 |
| 123-6-105a | New         | V. 34, p. 868 |

**AGENCY 125: KANSAS AGRICULTURAL REMEDIATION BOARD**

| Reg. No. | Action  | Register     |
|----------|---------|--------------|
| 125-1-7  | Amended | V. 34, p. 17 |

**AGENCY 127: KANSAS HOUSING RESOURCES CORPORATION**

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 127-2-2  | Amended | V. 34, p. 347 |

**AGENCY 128: DEPARTMENT OF COMMERCE—KANSAS ATHLETIC COMMISSION**

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 128-2-1  | Amended | V. 33, p. 946 |
| 128-2-3  | Amended | V. 33, p. 947 |
| 128-2-4  | Amended | V. 33, p. 947 |
| 128-2-12 | Amended | V. 33, p. 947 |
| 128-2-13 | Amended | V. 33, p. 948 |
| 128-3-1  | Amended | V. 33, p. 949 |

**AGENCY 129: DEPARTMENT OF HEALTH AND ENVIRONMENT—DIVISION OF HEALTH CARE FINANCE**

| Reg. No. | Action      | Register      |
|----------|-------------|---------------|
| 129-1-1  | New         | V. 33, p. 146 |
| 129-2-1  | New         | V. 33, p. 146 |
| 129-2-2  | New         | V. 33, p. 146 |
| 129-5-1  | Amended (T) | V. 34, p. 100 |

|           |         |                    |
|-----------|---------|--------------------|
| 129-5-1   | Amended | V. 34, p. 340      |
| 129-6-30  | New     | V. 33, p. 146      |
| 129-6-34  | New     | V. 33, p. 146      |
| 129-6-35  | New     | V. 33, p. 148      |
| 129-6-36  | New     | V. 33, p. 148      |
| 129-6-38  | Revoked | V. 33, p. 148      |
| 129-6-39  | New     | V. 33, p. 148      |
| 129-6-41  | New     | V. 33, p. 149      |
| 129-6-42  | New     | V. 33, p. 149      |
| 129-6-50  |         |                    |
| through   |         |                    |
| 129-6-57  | New     | V. 33, p. 149-154  |
| 129-6-60  | New     | V. 33, p. 156      |
| 129-6-63  | New     | V. 33, p. 157      |
| 129-6-65  | New     | V. 33, p. 157      |
| 129-6-70  |         |                    |
| through   |         |                    |
| 129-6-74  | New     | V. 33, p. 157, 158 |
| 129-6-77  | Revoked | V. 33, p. 159      |
| 129-6-80  |         |                    |
| through   |         |                    |
| 129-6-89  | New     | V. 33, p. 159-161  |
| 129-6-91  | New     | V. 33, p. 161      |
| 129-6-94  |         |                    |
| through   |         |                    |
| 129-6-97  | New     | V. 33, p. 161, 162 |
| 129-6-103 | New     | V. 33, p. 162      |
| 129-6-106 |         |                    |
| through   |         |                    |
| 129-6-113 | New     | V. 33, p. 163-171  |
| 129-6-120 | New     | V. 33, p. 172      |
| 129-6-140 | New     | V. 33, p. 173      |
| 129-6-150 | New     | V. 33, p. 173      |
| 129-6-151 | Amended | V. 33, p. 173      |
| 129-6-152 | Amended | V. 33, p. 174      |
| 129-6-153 | New     | V. 33, p. 174      |
| 129-14-2  | New     | V. 33, p. 174      |
| 129-14-3  | New     | V. 33, p. 175      |
| 129-14-20 | New     | V. 33, p. 175      |
| 129-14-21 | New     | V. 33, p. 175      |
| 129-14-22 | Revoked | V. 33, p. 175      |
| 129-14-23 | New     | V. 33, p. 176      |
| 129-14-25 | New     | V. 33, p. 176      |
| 129-14-26 | New     | V. 33, p. 176      |
| 129-14-27 | Amended | V. 33, p. 177      |
| 129-14-28 | New     | V. 33, p. 177      |
| 129-14-30 |         |                    |
| through   |         |                    |
| 129-14-37 | New     | V. 33, p. 178-180  |
| 129-14-40 | New     | V. 33, p. 180      |
| 129-14-50 | New     | V. 33, p. 180      |
| 129-14-51 | Amended | V. 33, p. 180      |
| 129-14-52 | Amended | V. 33, p. 180      |



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