



# Kansas Register

Kris W. Kobach, Secretary of State

Vol. 36, No. 15

April 13, 2017

Pages 285-304

## In this issue ...

Page

### Rates

#### Pooled Money Investment Board

Notice of investment rates.....286

### Notices

#### Kansas Department of Administration—Office of the Chief Financial Officer

Public Notice.....286

#### Kansas Children’s Cabinet and Trust Fund

Notice of meeting.....287

#### Statewide Independent Living Council of Kansas, Inc.

Notice of meeting.....287

#### State Board of Technical Professions

Notice of meeting.....287

#### Kansas Historical Society

Notice of meeting on Historic Preservation Fund grants .....287

#### Historic Sites Board of Review

Notice of meeting.....287

#### Kansas Housing Resources Corporation

Notice of hearing on the 2017 Weatherization State Plan .....288

#### Kansas Development Finance Authority

Notice of hearing on proposed revenue bonds .....288

#### Kansas Board of Regents Universities

Notice to bidders.....290

#### North Central Regional Planning Commission

Notice to bidders for mobile light towers .....291

Notice to bidders for ballistic vests .....291

#### City of Wichita

Notice to bidders.....291

#### Kansas Department of Administration—Procurement and Contracts

Notice to bidders for state purchases.....291

#### Kansas Public Employees Retirement System

Request for proposals for death and disability program actuarial consultation.....292

#### Kansas Department of Administration—Office of Facilities and Property Management

Notices of requested mechanical-electrical-plumbing engineering services .....292

Notices of requested architectural services.....293

#### Department of Health and Environment

Notice concerning water pollution control permits/applications.....294

(continued)

**Bond Sales**

**City of Lawrence**

Notice of intent to seek private placement of general obligation improvement bonds ..... 296

Summary notice of bond sale ..... 296

**New State Laws**

**Senate Bill 110**, concerning the state board of regents; relating to supplemental health insurance coverage; authorizing the purchase thereof for certain state employees ..... 297

**House Bill 2164**, concerning community college boards of trustees; providing an additional member to the Cowley county community college board of trustees ..... 298

**Legislative bills and resolutions introduced March 30-April 5** ..... 299

**Index to administrative regulations** ..... 300

**State of Kansas**

**Pooled Money Investment Board**

**Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

**Effective 4-10-17 through 4-16-17**

<b>Term</b>	<b>Rate</b>
1-89 days	0.91%
3 months	0.79%
6 months	0.93%
12 months	1.09%
18 months	1.19%
2 years	1.27%

Scott Miller  
Director of Investments

Doc. No. 045297

**State of Kansas**

**Department of Administration  
Office of the Chief Financial Officer**

**Public Notice**

Under requirements of K.S.A. 65-34,117(c), as amended, records of the Office of the Chief Financial Officer show the unobligated balances are \$5,206,960.44 in the Underground Petroleum Storage Tank Release Trust Fund and \$1,511,016.27 in the Aboveground Petroleum Storage Tank Release Trust Fund at March 31, 2017.

Annette Witt, Manager  
Office of the Chief Financial Officer

Doc. No. 045302

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## State of Kansas

**Children's Cabinet and Trust Fund****Notice of Meeting**

The Kansas Children's Cabinet and Trust Fund will conduct a board meeting from 9:30 a.m. to 1:00 p.m. Friday, April 28, 2017, in the Kansas Board of Education Board Room 102 on the first floor, NW entrance of Landon State Office Building, 900 SW Jackson St., Topeka, Kansas.

Janice Suzanne Smith  
Executive Director

Doc. No. 045311

## State of Kansas

**Statewide Independent Living Council of Kansas, Inc.****Notice of Meeting**

The Statewide Independent Living Council of Kansas, Inc. (SILCK) will meet at 10:00 a.m. Thursday, May 18, 2017, in Hays, Kansas. The board meeting will be held at the LINK, Inc., 2401 E. 13th St., Hays, Kansas. For more information or accommodations, please contact Kathy Cooper, SILCK Executive Director, at 785-234-6990 or email at Kathy.Cooper@silck.org .

Kathy Cooper  
Executive Director

Doc. No. 045301

## State of Kansas

**Board of Technical Professions****Notice of Meeting**

The Kansas State Board of Technical Professions Board meeting will be held at 10:00 a.m. Friday, April 28, 2017. This meeting will be held at the Landon State Office Building, 900 SW Jackson, Suite 507, Topeka, Kansas. All meetings are open to the public. For more information call 785-296-3053.

Shelby L. Lopez  
Executive Director

Doc. No. 045300

## State of Kansas

**Kansas Historical Society****Notice of Meeting**

The Kansas State Historical Society will accept public comments regarding the 2017 round of Historic Preservation Fund grants on Friday, May 12, 2017, from 9:00 a.m. to noon. Grant applicants and members of the public are welcome to comment about particular grant applications or the program in general to the grant review committee at that time. The public meeting will be held in the museum classrooms in the Kansas Museum of History, 6425 SW 6th Ave., Topeka.

The Kansas State Historical Society welcomes individuals with disabilities to participate in its activities. If

you have a visual, aural, or other impairment and wish to participate in this meeting, please contact the Cultural Resources Division of the Kansas State Historical Society, 6425 SW 6th Avenue, Topeka, KS 66615-1099 or by telephone, 785-272-8681 ext. 240, to discuss how we can ensure your participation.

Jennie Chinn  
Executive Director

Doc. No. 045304

## State of Kansas

**Historic Sites Board of Review****Notice of Meeting**

The Kansas Historic Sites Board of Review will meet on Saturday, May 13, 2017 at 9:00 a.m. in the classrooms of the Kansas Museum of History, 6425 SW 6th Ave., Topeka. The Board will consider the following items:

- Approval of minutes of February 4, 2017 meeting
- Historic Preservation Fund committee report & recommendations
- National Register of Historic Places – Nominations:
  - Oak Hill Cemetery—1605 Oak Hill Ave., Lawrence, Douglas County
  - Keystone Ranch—2910 47th Terr., Burns vicinity, Marion County
  - Harper Standpipe—Ash Street, Harper, Harper County
  - Frisco Freight Depot—210 E. 4th St., Pittsburg, Crawford County
  - Newell-Johnson-Searle House—609 Walnut St., Oskaloosa, Jefferson County
- Register of Historic Kansas Places – Nominations:
  - Wellman School—Old Jefferson Town, 703 Walnut St., Oskaloosa, Jefferson County
  - Riley County Fair's Floral Hall—City Park, 1101 Fremont St., Manhattan, Riley County
- National Register of Historic Places – Removals:
  - Naomi & Leona Apartment Buildings—507-509 S. Market St., Wichita, Sedgwick County
  - Ellington Apartment Building—514 S. Main St., Wichita, Sedgwick County
- Register of Historic Kansas Places – Removals:
  - Michigan Building—206 E. Douglas Ave., Wichita, Sedgwick County
  - Evangelical Covenant Mission Church—256 Lakin St., Osage City, Osage County

The Kansas State Historical Society welcomes individuals with disabilities to participate in its activities. If you have a visual, aural, or other impairment and wish to participate in this meeting, please contact the Cultural Resources Division of the Kansas State Historical Society, 6425 SW 6th Ave., Topeka, KS 66615-1099, or by telephone, 785-272-8681 ext. 240, at least two weeks prior to the meeting to discuss how we can ensure your participation.

Jennie Chinn  
Executive Director

Doc. No. 045298

## State of Kansas

**Kansas Housing Resources Corporation****Notice of Public Hearing on the  
2017 Weatherization State Plan**

Kansas Housing Resources Corporation (KHRC) will conduct a public hearing to provide an opportunity for the public to comment upon the draft copy of the 2017 Weatherization State Plan. The public hearing will be held April 20, 2017, starting at 10:00 a.m. at the KHRC, 611 S. Kansas Ave., Suite 300, Topeka, Kansas.

The 2017 State of Kansas Weatherization State Plan draft includes only pages intended for public comment and can be found on KHRC's website, [www.kshousingcorp.org/weatherization.aspx](http://www.kshousingcorp.org/weatherization.aspx). The 2017 State Plan will be very similar to the 2016 plan. Proposed changes include: removal of landlord contribution requirements, adoption of ASHRAE 62.2-2016, and other minor clarifications. Limited hard copies will be available at the public hearing site and upon request. Written comments must be received by 10:00 a.m. April 20, 2017. The public hearing comment period ends no later than noon April 20, 2017.

Parking is available along Kansas Avenue and the hearing will be less than the two hour limit. If you are in need of a sign language interpreter, an assistive listening device, large print, or other material for accommodations to attend this meeting, you must notify KHRC at least one week prior to the meeting. Requests may be addressed to Katelyn Smith, KHRC, 611 S. Kansas Ave., Suite 300, Topeka, KS 66603-3803, by telephone at 785-217-2052, or via the Kansas relay service.

Al Dorsey  
Division Director

Doc. No. 045294

## State of Kansas

**Kansas Development Finance Authority****Notice of Hearing**

The Kansas Development Finance Authority (K DFA), will hold a public hearing at 9:00 a.m., local time, on Friday, April 28, 2017, at the offices of the Kansas Development Finance Authority, 534 South Kansas Ave., Suite 800, Topeka, Kansas, with respect to (i) a plan by the K DFA to issue its revenue bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$5,260,000,000, in one or more series over the longest period permitted by law, (ii) a plan by the Highlands County Health Facilities Authority (the Highlands Authority) to issue its revenue bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$450,000,000 with respect to facilities in Kansas, in one or more series over the longest period permitted by law, (iii) a plan by the Orange County Health Facilities Authority to issue its revenue bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$450,000,000 with respect to facilities in Kansas, in one or more series over the longest period permitted by law, (iv) a plan by the Colorado Health Facilities Authority to issue its rev-

enue bonds (Adventist Health System/Sunbelt Obligated Group) in an aggregate principal amount not to exceed \$450,000,000 with respect to facilities in Kansas, in one or more series over the longest period permitted by law, and (v) a plan by the Highlands Authority to issue its revenue bonds (Adventist Health System/Sunbelt, Inc. Accounts Receivable Program) in an aggregate principal amount not to exceed \$450,000,000 with respect to facilities in Kansas, in one or more series over the longest period permitted by law. The proceeds of the bonds issued under each of such plans (the bonds) will be used to (a) finance, refinance, or reimburse the costs of acquiring, constructing, renovating, and equipping certain health care facilities at the locations listed below, (b) provide one or more debt service reserve funds for the benefit of all or a portion of the bonds, if deemed necessary or desirable, (c) pay a portion of the interest to accrue on the bonds, if deemed necessary or desirable, (d) pay certain working capital expenditures, if deemed necessary or desirable, and (e) pay certain costs of issuance of the bonds, including the costs of any credit or liquidity enhancement thereof, if deemed necessary or desirable.

The proceeds of the bonds will be used to finance, refinance or reimburse the costs of acquiring, constructing, improving, or renovating the facilities (including related land costs) listed below and the costs of acquiring and installing equipment (including, but not limited to, medical equipment, computer equipment, office equipment and general building equipment and fixtures) to be used at the facilities listed below. The initial owner, operator, or manager, a general functional description and the location of each such facility, and the estimated maximum aggregate principal amount of bonds to be issued with respect to each such facility, are listed below.

**I. Kansas Facilities**

Facilities owned, operated, or managed by Shawnee Mission Medical Center, Inc., a Kansas not-for-profit corporation:

1. Shawnee Mission Medical Center, a 504-bed acute care hospital located at 9100 W. 74th St., Merriam, Kansas—\$200,000,000;
2. 42-acre tract of land located on W. 159th St. and south of 69 Highway which includes the addresses of 7820 and 7840 W. 165th St., Overland Park, Kansas, consisting of a 75,000 square foot medical office building under construction which will include emergency services, laboratory, an imaging center and offices for physicians of various specialties as well as the potential construction of a new 125-bed acute care hospital located on such property—\$200,000,000;
3. a 77,000 square foot outpatient clinic, surgery center, medical office building and future acute care hospital facility located at 23401 Prairie Star Parkway, Lenexa, Kansas—\$50,000,000.

**II. Colorado Facilities**

Facilities owned, operated, or managed, or to be owned, operated, or managed, by PorterCare Adventist Health System, a Colorado not-for-profit corporation:

1. Avista Adventist Hospital, a 114-bed acute care hospital located at 100 Health Park Drive, Louisville, Colorado—\$75,000,000;
2. Littleton Adventist Hospital, a 231-bed acute care hospital located at 7700 S. Broadway, Littleton, Colorado—\$100,000,000;
3. Porter Adventist Hospital, a 368-bed acute care hospital located at 2525 S. Downing St., Denver, Colorado—\$150,000,000;
4. Parker Adventist Hospital, a 134-bed acute care hospital located at 9395 Crown Crest Blvd., Parker, Colorado—\$100,000,000; and
5. Castle Rock Medical Center, a 55-bed acute care hospital and related medical clinics and medical office buildings located at 2350 Meadows Blvd., Castle Rock, Colorado—\$100,000,000.

### III. Florida Facilities

- A. Facilities owned, operated, or managed by Adventist Health System/Sunbelt, Inc., a Florida not-for-profit corporation:
  1. Florida Hospital Orlando (including Florida Hospital for Women and Florida Hospital for Children located on campus), a 1289-bed acute care hospital located at 601 E. Rollins St., Orlando, Florida, and the related land, parking garages, office buildings, college of health science buildings, warehouses, and other buildings located on the Florida Hospital Orlando hospital campus bordered generally by Wilkinson Street, Westchester Avenue and Evans Street on the north, Interstate 4 on the west, Princeton Street on the south and Mills Avenue (Highway 17-92) on the east (excluding 2201, 2800, and 2905 McRae Ave., 600, 726, and 732 Wilkinson St., 2916 Sanitarium Ave., 2800, 2901, 2909, and 2921 N. Orange Ave., and 710 Rollins St., as well as the property encompassing Lockhaven Park and Art Center, the Orlando Science Center and the Orange County Historical Museum), which campus includes the following mailing addresses: 2212 and 2228 N. Alden St., 2200-2414 Bedford Road, 500 and 601 E. Rollins St., 525, 529, and 800 Lake Estelle Drive, 501 and 525 E. King St., 2905 Sanitarium Drive, 615 E. Princeton St., 2215-2305 McRae Ave. and 2201-2415 and 2501 N. Orange Ave.; and, in addition, the properties located at 235 and 301 E. Princeton St., 2500, 2520, 2604, and 2608 N. Orange Ave., Orlando, Florida—\$800,000,000;
  2. Florida Hospital East Orlando, a 295-bed acute care hospital located at 7727 Lake Underhill Drive, Orlando, Florida—\$150,000,000;
  3. Florida Hospital Apopka, a 50-bed acute care hospital located at 201 N. Park Ave., Apopka, Florida—\$25,000,000;
  4. The health care facilities located at the southwest corner of the intersection of Harmon Road and Ocoee Apopka Road, with a current address of 1901 Harmon Road Apopka, Florida, consisting of a 120-bed acute care hospital facility and related medical clinics and medical office buildings under construction which will be known as Florida Hospital Apopka—\$300,000,000;
  5. Florida Hospital Altamonte, a 398-bed acute care hospital and related medical office buildings located at 601, 608, 661, 701, and 711 E. Altamonte Drive and 201 Park Place, Altamonte Springs, Florida—\$200,000,000;
  6. Florida Hospital Kissimmee, a 162-bed acute care hospital located at 2450 North Orange Blossom Trail, Kissimmee, Florida—\$100,000,000;
  7. Florida Hospital Celebration Health, a 227-bed acute care hospital located at 400 Celebration Place, Celebration, Florida—\$200,000,000;
  8. Winter Park Memorial Hospital, a 320-bed acute care hospital located at 200 N. Lakemont Ave., Winter Park, Florida—\$200,000,000;
  9. A 97,000 square foot healthcare facility located at 2000 Fowler Grove Blvd., Winter Garden, Florida consisting of emergency services, imaging, laboratory, outpatient surgical services, and a 12 bed observation unit as well as primary care and specialty physician offices, as well as the potential construction of a new acute care hospital located on this campus—\$250,000,000;
  10. Florida Hospital Lake Placid, a 50-bed acute care hospital located at 1210 U.S. Highway 27 North, Lake Placid, Florida—\$15,000,000;
  11. Florida Hospital Heartland Medical Center, a 147-bed acute care hospital located at 4200 Sun'N Lake Blvd., Sebring, Florida—\$75,000,000;
  12. Florida Hospital Wauchula, a 25-bed acute care hospital located at 533 W. Carlton St., Wauchula, Florida—\$10,000,000; and
  13. New 25-bed acute care hospital and related facilities under construction at 735 S. 5th Ave., Wauchula, Florida—\$50,000,000.
- B. Facility owned by Florida Hospital Waterman, Inc., a Florida not-for-profit corporation: Florida Hospital Waterman, a 269-bed acute care hospital, located at 1000 Waterman Way, Tavares, Florida—\$150,000,000.
- C. Facility owned by Southwest Volusia Healthcare Corporation, a Florida not-for-profit corporation: Florida Hospital Fish Memorial, a 175-bed acute care hospital and outpatient medical center located at 1055 Saxon Blvd., Orange City, Florida—\$250,000,000.
- D. Facilities owned or to be owned, operated or managed by Memorial Health Systems, Inc., a Florida not-for-profit corporation:
  1. Florida Hospital-Oceanside, an 80-bed acute care hospital located at 264 S. Atlantic Ave., Ormond Beach, Florida—\$10,000,000; and
  2. Florida Hospital Memorial Medical Center, a 277-bed acute care hospital and related medical clinics, offices and ancillary facilities located at 301 Memorial Medical Parkway, Daytona Beach, Florida—\$125,000,000.
- E. Facility owned, operated, or managed by Memorial Hospital—Flagler, Inc., a Florida not-for-profit

(continued)



corporation: Memorial Hospital/Flagler, a 131-bed acute care hospital located at 60 Memorial Medical Parkway, Palm Coast, Florida—\$75,000,000.

- F. Facility owned, operated, or managed by Memorial Hospital—West Volusia, Inc., a Florida not-for-profit corporation: Florida Hospital/DeLand, a 164-bed acute care hospital located at 701 W. Plymouth Ave., DeLand, Florida—\$100,000,000.
- G. Facility owned, operated or managed by Florida Hospital Zephyrhills, Inc., a Florida not-for-profit corporation: Florida Hospital Zephyrhills, a 140-bed acute care hospital located at 7050 Gall Blvd., Zephyrhills, Florida—\$75,000,000.
- H. Facilities owned or to be owned, operated or managed by University Community Hospital, Inc., a Florida not-for-profit corporation:
1. Florida Hospital Tampa, a 517-bed acute care hospital located at 3100 E. Fletcher Ave., Tampa, Florida and the related land, parking garages, clinics, and office buildings including the Pepin Heart Hospital located on the University Community Hospital Campus bordered generally by East Fletcher Avenue on the south, Park Square West on the east, 31st Street on the west, and 138th Avenue on the north, which campus includes the University Community Hospital Health Park located at 3102 E. 138th Ave., Tampa, Florida—\$400,000,000;
  2. Florida Hospital Carrollwood, a 120-bed acute care hospital located at 7171 N. Dale Mabry Highway, Tampa, Florida—\$125,000,000; and
  3. Florida Hospital at Connerton, a 50-bed long term acute care facility located at 9441 Health Center Drive, Land O'Lakes, Florida—\$25,000,000.
- I. Facilities owned, operated, or managed by Pasco-Pinellas Hillsborough Community Health System, Inc., a Florida not-for-profit corporation: Florida Hospital Wesley Chapel, an 83-bed acute care hospital facility and related medical clinics and medical office buildings, located at 2600 Bruce B. Downs Blvd., Wesley Chapel, Florida—\$200,000,000.
- J. Facility owned, operated, or managed by Southeast Volusia Healthcare Corporation, a Florida not-for-profit corporation: Florida Hospital New Smyrna, a 112-bed acute care hospital facility and related medical clinics and medical office buildings located at 401 Palmetto St., New Smyrna Beach, Florida—\$100,000,000.

#### IV. Illinois Facilities

- A. Facilities owned, operated, or managed by Adventist Midwest Health, an Illinois not-for-profit corporation:
1. Adventist Hinsdale Hospital, a 261-bed acute care hospital located at 119, 120, and 135 N. Oak St., Hinsdale, Illinois—\$100,000,000;
  2. Adventist LaGrange Memorial Hospital, a 220-bed acute care hospital located at 5101 and 5201 S. Willow Springs Road, LaGrange, Illinois—\$75,000,000.

B. Facility owned, operated or managed by Adventist GlenOaks Hospital, an Illinois not-for-profit corporation: Adventist GlenOaks Hospital, a 143-bed acute care hospital located at 701 Winthrop Ave., Glendale Heights, Illinois—\$50,000,000.

C. Facility owned, operated, or managed by Adventist Bolingbrook Hospital, an Illinois not-for-profit corporation: Adventist Bolingbrook Hospital, a 138-bed acute care hospital and related medical clinics, offices and ancillary facilities, located at 500 Remington Blvd., Bolingbrook, Illinois—\$50,000,000.

The public hearing is required by Section 147(f) of the Internal Revenue Code of 1986, as amended. At such public hearing there will be an opportunity for persons to express their views concerning the foregoing. Anyone may appear in person at such public hearing or submit written comments to be considered thereat.

Additional information concerning the above may be obtained from, and written comments should be addressed to, Rebecca Floyd, Kansas Development Finance Authority, 534 S. Kansas Ave., Suite 800, Topeka, KS 66603, or by phone at 785-357-4445.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodations to participate in the public hearing, then not later than two (2) business days prior to the public hearing, he or she should contact Rebecca Floyd at 785-357-4445.

Dated April 13, 2017.

Tim Shallenburger  
President

Doc. No. 045308

#### State of Kansas

### Board of Regents Universities

#### Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids, or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

**Emporia State University** – Bid postings: <http://www.emporia.edu/busaff/purchasing>. Additional contact info: phone 620-341-5145, fax: 620-341-5073, email: [purchaseorders@emporia.edu](mailto:purchaseorders@emporia.edu). Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.

**Fort Hays State University** – Bid postings: <http://www.fhsu.edu/purchasing/bids>. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: [purchasing@fhsu.edu](mailto:purchasing@fhsu.edu). Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.

**Kansas State University** – Bid postings: <https://dfs.k-state.edu/rfq>. Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: [kspurch@k-state.edu](mailto:kspurch@k-state.edu). Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.

**Pittsburg State University** – Bid postings: <http://www.pittstate.edu/office/purchasing>. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: [purch@pittstate.edu](mailto:purch@pittstate.edu). Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.

**University of Kansas** – Electronic bid postings: <http://www.procurement.ku.edu/>. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 30, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: [purchasing@ku.edu](mailto:purchasing@ku.edu).

**University of Kansas Medical Center** – Bid postings: <http://www.kumc.edu/finance/purchasing/bid-opportunities.html>. Additional contact info: phone: 913-588-1115. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

**Wichita State University** – Bid postings: <http://www.wichita.edu/purchasing>. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Ephrom Marks  
Associate Director of Procurement  
Operations & Strategic Sourcing  
The University of Kansas Procurement Services

Doc. No. 044666

(Published in the Kansas Register April 13, 2017.)

### North Central Regional Planning Commission

#### Notice to Bidders

Sealed bids for five (5) Mobile Light Towers will be accepted by the North Central Regional Planning Commission (NCRPC) at 109 N. Mill St., Beloit, KS 67420 until 4:00 p.m. (CDT) Tuesday, May 2, 2017, at which time they will be publicly opened and read aloud at the same address. Copies of Instructions to Bidders and project specifications can be accessed by going to [www.ncrpc.org](http://www.ncrpc.org) or contacting the NCRPC at 785-738-2218 or [angell.sherry@gmail.com](mailto:angell.sherry@gmail.com). This action is being taken on behalf of the North Central Kansas Regional Homeland Security Council. Estimated project value exceeds \$50,000.

Sherry L. Angell  
Homeland Security Program Manager

Doc. No. 045307

(Published in the Kansas Register April 13, 2017.)

### North Central Regional Planning Commission

#### Notice to Bidders

Sealed bids for Ballistic Vests will be accepted by the North Central Regional Planning Commission (NCRPC) at 109 N. Mill St., Beloit, KS 67420 until 10:00 a.m. (CDT) Friday, April 28, 2017, at which time they will be publicly opened and read aloud at the same address. Copies of the Request for Proposal and project specifications can be accessed by going to <http://procurement.ncrpc.org/HS/projects.html> or by contacting the NCRPC at 785-738-2218

or [lpeters@nckcn.com](mailto:lpeters@nckcn.com). This action is being taken on behalf of the South Central Kansas Regional Homeland Security Council. Estimated project value exceeds \$25,000.

Lisa Peters  
Homeland Security Clerk

Doc. No. 045306

(Published in the Kansas Register April 13, 2017.)

### City of Wichita, Kansas

#### Notice to Bidders

The city of Wichita will receive bids at the Purchasing office, 455 N. Main, 12th Floor, until 10:00 a.m. Friday, May 12, 2017, for the following project:

#### KDOT Project No. 87 U-0407-01/472-85315/211568 CONTRACT MAINTENANCE (OCA Code 707115)

2016/2017 KLINK K-42, Hoover to West Street

Plans and specifications for this project will be available on April 12, 2017. Requests for the bid documents and plans should be directed to ARC Document Solutions, 316-264-9344, or you may contact Jody Doyle, 316-268-4503. Other questions should be directed to the respective design engineer, 316-268-4044.

All bids received will thereafter be publicly opened, read aloud, and considered by the Board of Bids and Contracts. All work is to be done under the direction and supervision of the city manager and according to plans and specifications on file in the office of the city engineer. bidders are required to enclose a bid bond in the amount of five percent (5%) with each bid as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

The successful bidder may contact Kim Pelton, 268-4499, for extra sets of plans and specifications.

Jody Doyle  
Administrative Aide II  
City of Wichita—Engineering

Doc. No. 045312

### State of Kansas

#### Department of Administration Procurement and Contracts

#### Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information call 785-296-2376.

04/27/2017	EVT0005015	Janitorial Services – South Haven
04/27/2017	EVT0005019	Crack Sealant for Payment
04/28/2017	EVT0005022	Rock Salt for Ice and Snow Removal
05/02/2017	EVT0005029	Janitorial Services – Headquarters
05/02/2017	EVT0005031	Streambank Stabilization Project
05/03/2017	EVT0005020	Printing, IFTA Decals
05/04/2017	EVT0005005	Janitorial Services–Hays
05/04/2017	EVT0005023	Court Reporting Services
05/04/2017	EVT0005025	Develop and Administer Cosmetology State Board Exam
05/04/2017	EVT0005026	GASBOY Fueling Systems

(continued)

The above referenced bid documents can be downloaded at the following website:

<http://admin.ks.gov/offices/procurement-and-contracts/bid-solicitations>

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<http://admin.ks.gov/offices/procurement-and-contracts/additional-files-for-bid-solicitations>

04/25/2017	A-013120REV	KDOT; 167th Street Subarea Reroof
05/02/2017	A-013005(A)	Kansas State University Parking Lot D-1 Renovation Phase 2
05/02/2017	A-013132	KDOT; Concordia Subarea Office/Shop
05/03/2017	A-012636	KBI Annex Building Reroof

Information regarding prequalification, projects, and bid documents can be obtained by calling 785-296-8899 or online at <http://admin.ks.gov/offices/ofpm/dcc>.

Tracy T. Diel, Director  
Procurement and Contracts

Doc. No. 045316

## State of Kansas

### Public Employees Retirement System

#### Request for Proposals

The Kansas Public Employees Retirement System (KPERs) is soliciting competitive fee proposals from qualifying firms with the intent to establish a term contract for actuarial consulting services for the death and disability program administered by KPERs.

Candidates should respond to this Request For Proposals (RFP) for the purpose of providing death and disability program actuarial and consulting services for the Retirement System. The program covers approximately 160,000 active plan members and 1,400 participating employers with 2,250 open claims.

Details are available in the RFP document at KPERs website, [www.kpers.org](http://www.kpers.org). Proposals must be received in the KPERs office by 3:00 p.m. (CDT) June 8, 2017. All related questions should be directed in writing to Mary Beth Green, Chief Benefits Officer, 611 S. Kansas Ave., Suite 100, Topeka, KS, 66603-3803, or via email to [mgreen@kpers.org](mailto:mgreen@kpers.org).

Alan Conroy  
Executive Director

Doc. No. 045320

## State of Kansas

### Department of Administration Office of Facilities and Property Management

#### Notice of Requested "On-Call" Mechanical-Electrical-Plumbing Engineering Services

Notice is hereby given of the commencement of the selection process for "on-call" mechanical-electrical-plumbing engineering services for Pittsburg State University. Services are required for restricted (small) proj-

ects of \$1,000,000 or less. Two firms will be selected. Contracts will be for three years.

For more information, contact Lindell Haverstic at [lhaverstic@pittstate](mailto:lhaverstic@pittstate) or 620-235-4130. Firms interested in providing these services should be familiar with the requirements which can be found in Part B–Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Proposals should be sent on a CD, DVD, or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, Suite 1200, 700 SW Harrison St., Topeka, KS 66612.

Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity, shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before April 28, 2017.

Mark J. McGivern, Director  
Office of Facilities and  
Property Management

Doc. No. 045299

## State of Kansas

### Department of Administration Office of Facilities and Property Management

#### Notice of Requested "On-Call" Mechanical-Electrical-Plumbing Engineering Services

Notice is hereby given of the commencement of the selection process for "on-call" Mechanical-Electrical-Plumbing engineering services for Kansas State School for the Deaf and Blind, Olathe and Kansas City, Kansas. Services are required for restricted (small) projects of \$1,000,000 or less. One firm will be selected. The contract will be for three years.

For more information, contact John Martello at [jmartello@kssdb.org](mailto:jmartello@kssdb.org) or 913-645-5457. Firms interested in providing these services should be familiar with the requirements which can be found in Part B–Chapter 4 of the Building Design and Construction Manual at the website below.



To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Proposals should be sent on a CD, DVD, or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, Suite 1200, 700 SW Harrison St., Topeka, KS 66612.

Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer’s responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity, shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before April 28, 2017.

Mark J. McGivern, Director  
Office of Facilities and  
Property Management

Doc. No. 045309

**State of Kansas**  
**Department of Administration**  
**Office of Facilities and Property Management**

**Notice of Requested “On-Call” Architectural Services**

Notice is hereby given of the commencement of the selection process for “on-call” architectural services for small projects of \$1,000,000 or less for the Kansas Schools for the Deaf and Blind, Olathe and Kansas City, Kansas. One firm will be selected. The contract will be for three years.

For more information, contact John Martello at [jmartello@kssdb.org](mailto:jmartello@kssdb.org) or 913-645-5457. Firms interested in providing these services should be familiar with the requirements which can be found in Part B–Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation and an abbreviated project name in the title of the PDF document. Proposals should be less

than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Proposals should be sent on a CD, DVD, or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, Suite 1200, 700 SW Harrison St., Topeka, KS 66612.

Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer’s responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity, shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before April 28, 2017.

Mark J. McGivern, Director  
Office of Facilities and  
Property Management

Doc. No. 045310

**State of Kansas**  
**Department of Administration**  
**Office of Facilities and Property Management**

**Notice of Requested Architectural Services**

Notice is hereby given of the commencement of the selection process for architectural services for a new Agronomy Education Center at Kansas State University. The 6,600 square foot facility will be dedicated to research meetings, research projects, and educational and outreach activities for the Kansas State University Agronomy Farm. The project construction budget is \$900,000 with a total project budget of \$1,200,000.

An architectural/engineering program is available at <http://admin.ks.gov/offices/ofpm/dcc/arch-eng-programs>. For more information, contact Diana Hutchison at [dlhutch@ksu.edu](mailto:dlhutch@ksu.edu) or 785-532-0379.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B–Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Proposals should be sent on a CD, DVD, or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, Suite 1200, 700 SW Harrison St., Topeka, KS 66612.

(continued)

Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Rive-land by 2:00 p.m. on or before April 28, 2017.

Mark J. McGivern, Director  
Office of Facilities and  
Property Management

Doc. No. 045313

**State of Kansas**

**Department of Health and Environment**

**Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications**

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

**Public Notice No. KS-AG-17-052/057**

**Pending Permits for Confined Feeding Facilities**

Name and Address of Applicant	Legal Description	Receiving Water
Bruce Feldhausen Rock Hog Farm 2166 Ridge Road Frankfort, KS 66427	SE/4 of Section 33, T03S, R09E, Marshall County	Big Blue River Basin

Kansas Permit No. A-BBMS-5038

This is a renewal permit for an expanding facility for a maximum capacity of 1,820 head (728 animal units) of swine greater than 55 pounds, 400 head (40 animal units) of swine 55 pounds or less, and 80 head (80 animal units) of cattle greater than 700 pounds; for a total of 848 animal units. The swine operation consists of three enclosed buildings, open dirt lots, and two earthen wastewater retention structures. Proposed for this facility is to add a finishing building and to modify a farrowing building into a nursery building. Waste-water storage capacity is provided which meets or exceeds KDHE minimum requirements.

Name and Address of Applicant	Legal Description	Receiving Water
Jennifer Gerety Daniel and Jennifer Gerety — (Schultejeans Farm) 604 Nemaha St. Seneca, KS 66538	NE/4 of Section 29, T04S, R13E, Nemaha County	Kansas River Basin

Kansas Permit No. A-KSNM-5037

This is a renewal permit for a swine facility with a maximum capacity of 2,400 head (960 animal units) of swine weighing greater than 55 pounds. The facility consists of two enclosed swine buildings. Wastewater is collected and stored in concrete pits underneath the buildings.

Name and Address of Applicant	Legal Description	Receiving Water
Steven J. Eichman Eichman Brothers, Inc. 13075 Brush Creek Road Westmoreland, KS 66549	S/2 of Section 28, T08S, R09E, Pottawatomie County	Kansas River Basin

Kansas Permit No. A-KSPT-S021

This permit is being reissued with a previously-approved expansion for an existing facility with a maximum capacity of 600 head (240 animal units) of swine greater than 55 pounds and 4,800 swine 55 pounds or less; for a total of 720 animal units. The proposed expansion consists of the addition of an enclosed nursery building. There is no change in the permitted animal units from the previous permit.

Name and Address of Applicant	Legal Description	Receiving Water
Edward A. Koehn Old Settlers Farm 3302 N. Old Settlers Road Halstead, KS 67056	NW/4 of Section 03, T23S, R02W, Harvey County	Little Arkansas River Basin

Kansas Permit No. A-LAHV-F004

This permit is being reissued for an existing facility with a maximum capacity of 7,000 head (126 animal units) of turkeys. There is no change in the permitted animal units from the previous permit cycle.

Name and Address of Applicant	Legal Description	Receiving Water
Rock Ormiston Southwest Agri Center, Inc. 303 Main Kismet, KS 67859	NE/4 of Section 24, T33S, R31W, Seward County	Cimarron River Basin

Kansas Permit No. A-CISW-B002

This permit is being reissued for an existing facility with a maximum capacity of 500 head (700 animal units) of mature dairy cattle and 295 head (295 animal units) of cattle more than 700 pounds, for a total of 795 head (995 animal units) of cattle. There is no change in the permitted animal units capacity.

Name and Address of Applicant	Legal Description	Receiving Water
Gene Stoops Gengles Feeders, LLC Box 134 Ingalls, KS 67853	NE/4 of Section 10, T26S, R29W, Gray County	Upper Arkansas River Basin

Kansas Permit No. A-UAGY-C009 Federal Permit No. KS0086941

This permit is being reissued for an existing facility with a maximum capacity of 4,995 head (4,995 animal units) of cattle more than 700 pounds. There is no change in the permitted animal units from the previous permit cycle. This facility has an approved Nutrient Management Plan on file with KDHE.

**Public Notice No. KS-Q-17-029/034**

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria.

<b>Name and Address of Applicant</b>	<b>Receiving Stream</b>	<b>Type of Discharge</b>
BNSF Railway Company 920 SE Quincy Topeka, KS 66612	Kansas River	Process Wastewater
Kansas Permit No. I-KS27-PO02		Federal Permit No. KS0003221
Legal Description: SE¼, S20, T11S, R25E, Wyandotte County, KS		

The proposed action consists of reissuing an existing Kansas/NPDES Water Pollution Control permit for an existing facility. This facility services freight trains providing fuel, maintenance, and repairs. Process wastewater and storm water runoff from locomotive maintenance/fueling and staging areas, train staging/classification areas, and main fuel storage tank containment area is collected in the main lift station wet well and pumped to the on-site wastewater treatment plant. The proposed permit contains limits for oil and grease and pH, as well as monitoring for total petroleum hydrocarbon-diesel range organics, priority pollutants, and flow. Permittee is also required to provide tank water level readings and submit an annual stormwater compliance certification.

<b>Name and Address of Applicant</b>	<b>Receiving Stream</b>	<b>Type of Discharge</b>
Johnson County Aggregates LLC PO Box 43 Industrial Airport, KS 66031	Cedar Creek via New Olathe Lake via Unnamed Tributary	Pit De-Watering and Stormwater Runoff
Kansas Permit No. I-KS52-PO09		Federal Permit No. KS0089478
Legal Description: SE¼, S9, T14S, R23E, Johnson County, KS		
Facility Name: Olathe Quarry		

The proposed action is to reissue an existing permit for discharge during quarrying operations. This is a limestone quarrying and crushing operation, with some rock washing. Outfalls 001A1, 002A1, 004A1, 005A1, 006A1, and 007A1 consists of storm water runoff and pit drainage. All wash water is pumped to a large setting pond via a pipeline for treatment. Once the wash water is treated, it is re-used in the washing operation. The proposed permit contains generic language to protect waters of the state.

<b>Name and Address of Applicant</b>	<b>Receiving Stream</b>	<b>Type of Discharge</b>
New NGC, Inc. 1218 SW Mill Road Medicine Lodge, KS 67104	Medicine Lodge River via Elk Creek via Unnamed Tributary	Pit De-Watering and Stormwater Runoff
Kansas Permit No. I-AR86-PO01		Federal Permit No. KS0092495
Legal Description: S¼, S8, 9, 10, W½, S11, E½, S15, 16 & 17, S20, T31S, R15W, Barber County, KS		
Facility Name: Sun City Mine		

The proposed action is to reissue an existing permit for discharge during quarrying operations. This facility mines and crushes gypsum rock. Outfalls 001A1, 004A1-008A1 and 011A1-012A1 and 024A1 consists of storm-water runoff and discharges from evaporative ponds. Outfall 012A1 contains spring water and pit de-watering and would also include the discharge from Outfall 013A1. The proposed permit contains monitoring for sulfate and flow.

<b>Name and Address of Applicant</b>	<b>Receiving Stream</b>	<b>Type of Discharge</b>
Peck Improvement District 2330 W. 119th St. Peck, KS 67120	Ninnescah River via Unnamed Tributary	Treated Domestic Wastewater
Kansas Permit No. M-AR09-OO04		Federal Permit No. KS0098256
Legal Description: SE¼, SW¼, NE¼, S1, T30S, R1W, Sumner County, KS		

The proposed action consists of reissuing an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit biochemical oxygen demand, total suspended solids, and E. coli, as well as monitoring for ammonia, chlorides, and ph.

<b>Name and Address of Applicant</b>	<b>Receiving Stream</b>	<b>Type of Discharge</b>
Topeka, City of 1115 N. Poplar Topeka, KS 66603	Kansas River Wastewater	Treated Domestic
Kansas Permit No. M-KS72-IO01		Federal Permit No. KS0042722
Legal Description SW¼, SE¼, SW¼, S21 & NW¼, NE¼, NE¼, S28, T11S, R24E, Shawnee Co.		
Facility Name: Topeka Oakland Wastewater Treatment Plant		

The proposed action consists of reissuing an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The facility is a mechanical treatment plant consisting of two mechanical bar screens, two vortex grit units, Parshall flumes/meters, odor control system (biofilter), grease receiving facility, six primary clarifiers with building space to add chemically enhanced primary treatment (CEPT) chemical storage and feeder equipment, three activated sludge oxidation and anoxic basins, three final clarifiers and a location for a fourth in the future, four primary anaerobic sludge digesters, three secondary anaerobic sludge digesters, biogas storage and gas burner, plant effluent water reuse system, ball park irrigation system (which is not currently used), one channel UV disinfection system and a second open channel for future equipment installation, three belt filter sludge dewatering presses, sludge polymer feed thickener system, sludge loading facility, and sludge dewatered storage and biosolids drying area. Also there are six collection system combined sewer overflow monitoring points, with one CSO recently becoming inactive due to progressive efforts by the permittee. The proposed permit contains limits for carbonaceous biochemical oxygen demand, total suspended solids, ammonia, E. coli, whole effluent toxicity, and pH, as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, chlorides, oil and grease, rainfall, priority pollutants, and flows. KDHE has issued a Consent Order effective April 3, 2015 for this facility.

<b>Name and Address of Applicant</b>	<b>Receiving Stream</b>	<b>Type of Discharge</b>
Wade Quarries Box 38 LaCygne, KS 66040	North Sugar Creek via LaCygne Reservoir	Pit De-Watering and Stormwater Runoff
Kansas Permit No. I-MC18-PO09		Federal Permit No. KS0095966
Legal Description: S20, T19S, R25E, Linn County, KS		
Facility Name: LaCygne Quarry		

The proposed action is to reissue an existing permit for discharge during quarrying operations. This is a limestone quarrying and crushing operation that occasionally washes rock. Outfalls 001A1 consists of pit water, stormwater runoff and occasionally, treated wash-water. Treated wash-water is treated by several settling ponds. Outfall 002A1 consists of stormwater runoff from the new expanded area to the west of the existing quarry. The proposed permit contains limits for total suspended solids.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments  
*(continued)*

in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612-1367.

All comments regarding the draft documents or application notices received on or before **May 13, 2017**, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-17-052/057, KS-Q-17-029-034) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, Kansas. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at <http://www.kdheks.gov/feedlots>. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

Susan Mosier, MD  
Secretary

Doc. No. 045319

(Published in the Kansas Register April 13, 2017.)

**City of Lawrence, Kansas**

**Notice of Intent to Seek Private Placement  
General Obligation Improvement Bonds  
Series 2017-C**

Notice is hereby given that the city of Lawrence, Kansas (the issuer), proposes to seek a private placement of the above-referenced bonds (the bonds). The maximum aggregate principal amount of the bonds shall not exceed \$654,000. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body of the issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Dated April 13, 2017.

Sherri Riedemann  
City Clerk

Doc. No. 045318

(Published in the Kansas Register April 13, 2017.)

**Summary Notice of Bond Sale  
City of Lawrence, Kansas**

**\$3,160,000\***

**General Obligation Improvement Bonds  
Series 2017-A**

**\$11,375,000\***

**General Obligation Energy Improvement Bonds  
Series 2017-B (Green Bonds)**

**(General obligation bonds payable  
from unlimited ad valorem taxes)**

**Bids**

Subject to the Notice of Sale dated April 4, 2017 (the notice), facsimile, written, and electronic bids will be received on behalf of the clerk of the city of Lawrence, Kansas (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARI-TY® until 11:00 a.m. (CDT) May 2, 2017, for the purchase of the above-referenced bonds (the bonds). No bid for either series of the bonds of less than 98.5 percent of the respective principal amount of such series of bonds and accrued interest thereon to the date of delivery will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated May 24, 2017, and will become due on September 1 in the years as follows:

**The Series 2017-A Bonds**

Maturity Date (September 1)	Principal Amount*	Maturity Date (September 1)	Principal Amount*
2018	\$280,000	2023	\$320,000
2019	300,000	2024	320,000
2020	300,000	2025	335,000
2021	305,000	2026	340,000
2022	315,000	2027	345,000

**The Series 2017-B Bonds**

Maturity Date (September 1)	Principal Amount*	Maturity Date (September 1)	Principal Amount*
2017	\$300,000	2029	\$450,000
2018	490,000	2030	485,000
2019	505,000	2031	520,000
2020	235,000	2032	560,000
2021	255,000	2033	600,000
2022	270,000	2034	640,000
2023	295,000	2035	685,000
2024	315,000	2036	735,000
2025	340,000	2037	785,000
2026	365,000	2038	840,000
2027	390,000	2039	895,000
2028	420,000		

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as herein-after provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on March 1, 2018, for the Series 2017-A Bonds and beginning on September 1, 2017, for the Series 2017-B Bonds.



**Book-Entry-Only System**

The bonds shall be registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Treasurer of the State of Kansas, Topeka, Kansas.

**Good Faith Deposit**

The successful bidder(s) for each series of bonds shall submit a good faith deposit in the form of a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of 2 percent of the respective principal amount of such series of bonds in the manner that complies with the requirements set forth in the Notice of Sale.

**Delivery**

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder(s) on or about **May 24, 2017**, to DTC for the account of the successful bidder(s).

**Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2016 is \$1,022,983,962. The total general obligation indebtedness of the issuer as of the dated date, including the bonds and temporary notes being sold contemporaneously with the bonds, but excluding the temporary notes to be retired with a portion of the proceeds of the Series 2017-A Bonds, is \$129,954,000.

**Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, bond counsel to the issuer, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder(s) as and when the bonds are delivered.

**Additional Information**

Additional information regarding the bonds may be obtained from the undersigned municipal advisor or finance director at the addresses set forth below:

**Municipal Advisor-Facsimile Bid Address:**

Springsted Incorporated  
Attn: Bond Services  
380 Jackson St., Suite 300  
Saint Paul, MN 55101  
651-226-3000  
Fax: 651-223-3046  
bond\_services@springsted.com  
Dated April 4, 2017.

City of Lawrence, Kansas  
By Bryan Kidney, Finance Director  
City Hall  
6 E. 6th St.  
Lawrence, KS 66044  
785-832-3214  
Fax: 785-832-3405  
bkidney@lawrenceks.org

\* Preliminary; subject to change as provided in the Notice

Doc. No. 045317

**State of Kansas****Secretary of State****Certification of New State Laws**

I, Kris W. Kobach, Secretary of State of the State of Kansas, do hereby certify that each of the following bills is a correct copy of the original enrolled bill now on file in my office.

Kris W. Kobach  
Secretary of State

(Published in the Kansas Register April 13, 2017)

**SENATE BILL No. 110**

AN ACT concerning the state board of regents; relating to supplemental health insurance coverage; authorizing the purchase thereof for certain state employees; amending K.S.A. 2016 Supp. 75-4101 and repealing the existing section.

*Be it enacted by the Legislature of the State of Kansas:*

Section 1. K.S.A. 2016 Supp. 75-4101 is hereby amended to read as follows: 75-4101. (a) There is hereby created a committee on surety bonds and insurance, which shall consist of the state treasurer, the attorney general and the commissioner of insurance or their respective designees. The commissioner of insurance shall be the chairperson of the committee and the director of purchases or the director's designee shall be ex officio secretary. The committee shall meet on call of the chairperson and at such other times as the committee shall determine but at least once each month on the second Monday in each month. Meetings shall be held in the office of the commissioner of insurance. The members of the committee shall serve without compensation. The secretary shall be the custodian of all property, records and proceedings of the committee. Except as provided in this section and K.S.A. 74-4925, 74-4927, 75-6501 through 75-6511 and K.S.A. 76-749, and amendments thereto, no state agency shall purchase any insurance of any kind or nature or any surety bonds upon state officers or employees, except as provided in this act. Except as otherwise provided in this section, health care coverage and health care services of a health maintenance organization for state officers and employees designated under ~~subsection (c) of K.S.A. 75-6501(c)~~, and amendments thereto, shall be provided in accordance with the provisions of K.S.A. 75-6501 through 75-6511, and amendments thereto.

(b) The Kansas turnpike authority may purchase group life, health and accident insurance or health care services of a health maintenance organization for its employees or members of the highway patrol assigned, by contract or agreement entered pursuant to K.S.A. 68-2025, and amendments thereto, to police toll or turnpike facilities, independent of the committee on surety bonds and insurance and of the provisions of K.S.A. 75-6501 through 75-6511, and amendments thereto. Such authority may purchase liability insurance covering all or any part of its operations and may purchase liability and related insurance upon all vehicles owned or operated by the authority independent of the committee on surety bonds and insurance and such insurance may be purchased without complying with K.S.A. 75-3738 through 75-3744, and amendments thereto. Any board of county commissioners may purchase such insurance or health care services, independent of such committee, for district court officers and employees any part of whose total salary is payable by the county. Nothing in any other provision of the laws of this state shall be construed as prohibiting members of the highway patrol so assigned to police toll or turnpike facilities from receiving compensation in the form of insurance or health maintenance organization coverage as herein authorized.

(c) The agencies of the state sponsoring a foster grandparent or senior companion program, or both, shall procure a policy of accident, personal liability and excess automobile liability insurance insuring volunteers participating in such programs against loss in accordance with specifications of federal grant guidelines. Such agencies may purchase such policy of insurance independent of the committee on sure-

(continued)

ty bonds and insurance and without complying with K.S.A. 75-3738 through 75-3744, and amendments thereto.

(d) Any state educational institution as defined by K.S.A. 76-711, and amendments thereto, may purchase insurance of any kind or nature except employee health insurance. Such insurance shall be purchased on a competitively bid or competitively negotiated basis in accordance with procedures prescribed by the state board of regents. Such insurance may be purchased independent of the committee on surety bonds and insurance and without complying with K.S.A. 75-3738 through 75-3744, and amendments thereto.

(e) (1) The state board of regents may enter into one or more group insurance contracts to provide health and accident insurance coverage or health care services of a health maintenance organization for all students attending a state educational institution as defined in K.S.A. 76-711, and amendments thereto, and such students' dependents, except that such insurance shall not provide coverage for elective procedures that are not medically necessary as determined by a treating physician. The participation by a student in such coverage shall be voluntary. In the case of students who are employed by a state educational institution in a student position, the level of employer contributions toward such coverage shall be determined by the board of regents.

(2) *The state board of regents is hereby authorized to independently provide, through self-insurance or the purchase of insurance contracts, health care benefits for employees of a state educational institution, as such term is defined in K.S.A. 76-711, and amendments thereto, when the state health care benefits program is insufficient to satisfy the requirements of 22 C.F.R. § 62.14, as in effect upon the effective date of this section. Such healthcare benefits shall be limited to only those for whom the state health care benefits program does not meet federal requirements.*

(3) The state board of regents may adopt rules and regulations necessary to administer and implement the provisions of this section.

Sec. 2. K.S.A. 2016 Supp. 75-4101 is hereby repealed.

Sec. 3. This act shall take effect and be in force from and after its publication in the Kansas register.

(Published in the Kansas Register April 13, 2017)

## HOUSE BILL No. 2164

AN ACT concerning community college boards of trustees; providing an additional member to the Cowley county community college board of trustees; amending K.S.A. 71-1403 and repealing the existing section.

Be it enacted by the Legislature of the State of Kansas:

New Section 1. (a) As used in this section:

(1) "Cowley county community college district" means the taxing district of Cowley county community college.

(2) "Sumner county election officer" means the county clerk of Sumner county.

(3) "Additional member" means the additional trustee position on the board of trustees of Cowley county community college elected by the qualified electors residing in Sumner county.

(b) Subject to the provisions of subsection (e):

(1) The board of trustees of Cowley county community college shall be composed of board members from Cowley county community college elected pursuant to K.S.A. 71-1401 et seq., and amendments thereto, and an additional member elected by the qualified electors of Sumner county. The board of trustees of Cowley county community college shall adopt and implement an additional member plan as provided in this section. The board's additional member plan shall include a determination as to whether the board has adopted a six or seven member plan for member elections in the Cowley county community college district. The provisions of K.S.A. 71-1401 et seq., and amendments thereto, shall apply to the member elections in the Cowley county community college district.

(2) The general election for the additional member shall be conducted as an at large election in Sumner county and held on the Tuesday following the first Monday in November of each odd-numbered year.

(3) Any primary election for the additional member shall be conducted as an at large election in Sumner county and held on the first Tuesday of August of each odd-numbered year in accordance with K.S.A. 25-205, and amendments thereto.

(4) Notice of the time and place of holding each primary and general election shall be published by the Sumner county election officer in accordance with K.S.A. 25-105 and 25-209, and amendments thereto.

(5) If there are more than three candidates for the additional member, the Sumner county election officer shall call and hold a primary election. The names of the two candidates who receive the greatest number of votes at the primary election shall appear on the ballots in the general election. If there are three or fewer candidates, there shall not be a primary election and the names of the candidates shall be placed on the ballots in the general election.

(6) If an additional member is to be elected to fill an unexpired term, the Sumner county election officer shall call and hold a primary election if there are more than three candidates for such unexpired term. The names of two candidates for such unexpired term receiving the greatest number of votes shall appear on the ballots in the general election. If there are three or fewer candidates for the unexpired term of the additional member, there shall not be a primary election and the names of the candidates shall be placed on the ballots in the general election.

(7) In general elections for the additional member, one blank line for the names of write-in candidates shall be printed on the ballots at the end of the list of candidates. The purpose of such blank line shall be to permit the voter to insert the name of any person not printed on the ballot for whom such voter desires to vote for such position. No lines for write-in candidates shall appear on primary election ballots for the additional member.

(8) All qualified electors who reside in Sumner county may vote in both the primary and general elections for the additional member.

(9) The provisions of K.S.A. 71-1419, and amendments thereto, shall apply to elections for the additional member.

(c) (1) A person may become a candidate for election to the additional member trustee of the Cowley county community college board of trustees by either one of the following methods:

(A) Any person who is an elector of Sumner county may petition to be a candidate for the additional member trustee by filing with the Sumner county election officer a petition for such person's candidacy signed by not less than 50 electors residing in Sumner county; or

(B) any person who is an elector of Sumner county may become a candidate for the additional member trustee by filing with the Sumner county election officer a declaration of intent to be such a candidate and payment of a filing fee in the amount of \$20.

(2) Every petition or declaration of intent filed under this subsection shall be filed on or before 12 p.m. on June 1 of each odd-numbered year as provided in K.S.A. 2016 Supp. 25-21a03, and amendments thereto, and K.S.A. 25-205, and amendments thereto.

(d) The first additional member shall be elected for a two-year term commencing on the second Monday in January, 2018, following the election. All subsequent additional members shall be elected for a four-year term commencing on the second Monday in January following the election.

(e) The Cowley county community college board of trustees shall be composed of those members elected pursuant to K.S.A. 71-1401 et seq., and amendments thereto, and the additional member, for so long as Sumner county provides financial support for the benefit of Cowley county community college in the form of a countywide retailers' sales tax or an ad valorem property tax levied on all taxable tangible property located in Sumner county. If Sumner county terminates such financial support or if the financial support lapses:

(1) The Cowley county community college board of trustees shall discontinue implementation of the additional member plan at the expiration of the additional member's term or upon the vacancy of the additional member position;

(2) the Cowley county community college board of trustees shall send notice of discontinued financial support to the Sumner county election officer;

(3) upon receipt of such notice, the Sumner county election officer shall not conduct or authorize any general or primary election to fill the expiring term of the additional member or to fill any vacancy of the additional member position; and

(4) the additional member may continue to serve as the additional member on the Cowley county board of trustees until the expiration of such member's term of office or until a vacancy occurs in the additional member position.

(f) Elections for the board of trustee members from the Cowley county community college district shall continue to be conducted pursuant to K.S.A. 71-1401 et seq., and amendments thereto.

Sec. 2. K.S.A. 71-1403 is hereby amended to read as follows: 71-1403. (a) The governing body of a community college is and shall be a board of trustees.

(b) (1) Subject to ~~provision paragraphs (2) and (3)~~, the board of trustees of a community college shall be composed of six members.

(2) If a community college adopts and implements a seven member board of trustees plan, the board of trustees of the community college shall be composed of seven members.

(3) *If a community college adopts and implements an additional member board of trustees plan pursuant to section 1, and amendments thereto, the board of trustees of the community college may be composed of seven or eight members.*

(c) The members of a board of trustees may be elected:

(1) By any one of the four methods provided for in this act which are: ~~(A)~~ (A) Election-at-large method; ~~(B)~~ (B) six-district method; ~~(C)~~ (C) three-district method; ~~(D)~~ or (D) two-district method; or

(2) *in accordance with paragraph (1) and the provisions of section 1, and amendments thereto.*

(d) No member of the board of trustees of a community college shall be an employee of the community college.

Sec. 3. K.S.A. 71-1403 is hereby repealed.

Sec. 4. This act shall take effect and be in force from and after its publication in the Kansas register.

## State of Kansas

### Legislature

#### Legislative Bills and Resolutions Introduced

The following numbers and titles of bills and resolutions were introduced March 30-April 5 during the 2017 session of the Kansas Legislature. Full text of bills, bill tracking and other information may be accessed at <http://www.kslegislature.org/li/>.

#### House Bills

**HB 2416**, AN ACT concerning income taxation; relating to credits; certain purchases of goods and services from qualified vendors that provide employment to individuals who are blind or severely disabled; qualifications, procedures and limitations, by Committee on Taxation.

**HB 2417**, AN ACT concerning firearms; relating to the personal and family protection act; authorizing prohibition of firearms in secured areas of state hospitals; amending K.S.A. 2016 Supp. 75- 7c20 and repealing the existing section, by Committee on Federal and State Affairs.

**HB 2418**, AN ACT concerning health and healthcare; establishing an on-site state employee health clinic; making and concerning appropriations for the fiscal year ending June 30, 2018, for the department of administration, by Committee on Appropriations.

**HB 2419**, AN ACT concerning state finances; transfers to and expenditures from the budget stabilization fund; amending K.S.A. 2016 Supp. 75-6706 and repealing the existing section, by Committee on Appropriations.

**HB 2420**, AN ACT concerning taxation; relating to income tax, determination of Kansas adjusted gross income, rates, itemized deductions; sales and compensating use tax, rates, food and food ingredients;

amending K.S.A. 2016 Supp. 79-32,110, 79-32,117, 79-32,120, 79-32,138, 79-3602, 79-3603, 79-3620, 79-3703 and 79-3710 and repealing the existing sections; also repealing K.S.A. 2016 Supp. 79-32,269, by Committee on Taxation.

#### House Concurrent Resolutions

**HCR 5014**— A CONCURRENT RESOLUTION relating to the adjournment of the senate and house of representatives for a period during the 2017 regular session of the legislature by Representatives Ryckman, Hineman and Ward.

#### House Resolutions

**HR 6027**, A RESOLUTION designating April 4, 2017, as Senior Corps and National Service Day at the Capitol, by Representative Kelly.

**HR 6028**, A RESOLUTION recognizing the Etzanoa Conservancy for its work to uncover the history of the great Native American settlement of Etzanoa, by Representative Judd-Jenkins.

#### Senate Bills

**SB 243**, AN ACT concerning reports relating to impaired health care providers; amending K.S.A. 65-4924 and repealing the existing section, by Committee on Federal and State Affairs.

**SB 244**, AN ACT concerning crimes, punishment and criminal procedure; relating to abolition of the death penalty; creating the crime of aggravated murder; sentences of imprisonment for life without the possibility of parole; amending K.S.A. 2016 Supp. 21-5419, 21-6614, 21-6618, 21-6620, 21-6622, 21-6628, 21-6629, 21-6806, 22-3717, 22-4902, 22-4906, 38-2255, 38-2271, 38-2312, 38-2365, 39-970, 65-5117, 72-1397 and 75-52,148 and repealing the existing sections; also repealing K.S.A. 2016 Supp. 21-5401, 21-6614g, 21-6614h, 21-6617 and 21-6619, by Committee on Ways and Means.

**SB 245**, AN ACT concerning administrative rules and regulations; relating to review of rules and regulations by state agencies; functions of the joint committee on administrative rules and regulations; reports including impact on business and economic development; amending K.S.A. 2016 Supp. 77-416 and 77-436 and repealing the existing sections, by Committee on Ways and Means.

**SB 246**, AN ACT concerning compensation of legislators during the regular sessions of the legislature, by Committee on Ways and Means.

#### Senate Concurrent Resolutions

**SCR 1607**, A PROPOSITION to amend section 1 of the bill of rights of the constitution of the state of Kansas, relating to equal rights, by Committee on Federal and State Affairs.

#### Senate Resolutions

**SR1738**, A RESOLUTION commemorating the reactivation of the 924th Air Refueling Squadron under the 931st Air Refueling Wing at McConnell Air Force Base on April 2, 2017, by Senator Goddard.

**SR 1739**, A RESOLUTION congratulating and commending the Hutchinson Community College men's basketball team for winning the 2017 National Junior College Athletic Association Division I National Championship, by Senator Berger.

Doc. No. 045305

### INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the *Kansas Administrative Regulations* and the 2016 Supplement of the *Kansas Administrative Regulations*.

#### AGENCY 1: DEPARTMENT OF ADMINISTRATION

Reg. No.	Action	Register
1-2-74	Amended	V. 35, p. 1093
1-6-23	Amended	V. 35, p. 1093
1-9-23	Amended	V. 35, p. 1094
1-14-8	Amended	V. 35, p. 1096
1-14-10	Amended	V. 35, p. 1097
1-16-4	Amended	V. 35, p. 44
1-16-8	Amended	V. 35, p. 44
1-16-15	Amended	V. 35, p. 45
1-16-18	Amended	V. 35, p. 45
1-16-18a	Amended	V. 35, p. 46
1-39-1 through 1-39-4	Revoked	V. 36, p. 8

#### AGENCY 4: DEPARTMENT OF AGRICULTURE

Reg. No.	Action	Register
4-5-1	Revoked	V. 35, p. 238
4-5-2	Revoked	V. 35, p. 238
4-5-4	New	V. 35, p. 238

#### AGENCY 5: DEPARTMENT OF AGRICULTURE—DIVISION OF WATER RESOURCES

Reg. No.	Action	Register
5-1-1	Amended	V. 35, p. 308
5-3-6a	Amended	V. 36, p. 159
5-12-1	Amended	V. 35, p. 313
5-21-3	Amended	V. 36, p. 160
5-21-6	Amended	V. 35, p. 431
5-22-7	Amended	V. 35, p. 199
5-23-4	Amended	V. 35, p. 385
5-23-4b	Revoked	V. 35, p. 386
5-24-2	Amended	V. 35, p. 386
5-25-21	New	V. 35, p. 200

#### AGENCY 7: SECRETARY OF STATE

Reg. No.	Action	Register
7-23-16	New (T)	V. 35, p. 662

#### AGENCY 9: DEPARTMENT OF AGRICULTURE—DIVISION OF ANIMAL HEALTH

Reg. No.	Action	Register
9-3-9	Amended	V. 36, p. 140
9-3-10	Amended	V. 36, p. 140
9-7-4	Amended	V. 35, p. 428
9-7-4a	New	V. 35, p. 428
9-18-31	New	V. 35, p. 313
9-26-1	Revoked	V. 35, p. 314
9-27-1	Amended	V. 35, p. 695

#### AGENCY 16: ATTORNEY GENERAL

Reg. No.	Action	Register
16-9-1	Revoked	V. 35, p. 1033
16-14-10	New (T)	V. 35, p. 626
16-14-10	New	V. 35, p. 858

16-14-11	New (T)	V. 35, p. 626
16-14-11	New	V. 35, p. 858
16-15-1 through 16-15-4	New (T)	V. 35, p. 626-628
16-15-1 through 16-15-4	New	V. 35, p. 858-860
16-16-1	New	V. 35, p. 1033
16-16-2	New	V. 35, p. 1033
16-16-3	New	V. 35, p. 1033

#### AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT

Reg. No.	Action	Register
28-17-10	Amended	V. 35, p. 566
28-17-11	Revoked	V. 35, p. 567
28-17-20	Amended	V. 35, p. 567
28-19-11	Amended	V. 35, p. 930
28-19-300	Amended	V. 35, p. 954
28-19-304	Amended	V. 35, p. 955
28-74-1	New	V. 35, p. 383
28-74-2	New	V. 35, p. 383
28-74-3	New	V. 35, p. 383
28-74-4	New	V. 35, p. 384

#### AGENCY 30: KANSAS DEPARTMENT FOR CHILDREN AND FAMILIES

Reg. No.	Action	Register
30-44-2	Amended	V. 35, p. 63
30-44-6	New	V. 35, p. 63
30-46-10	Amended	V. 35, p. 581

#### AGENCY 40: KANSAS INSURANCE DEPARTMENT

Reg. No.	Action	Register
40-2-18	Amended	V. 35, p. 405
40-4-34	Amended	V. 35, p. 384
40-4-41	Amended	V. 35, p. 633

#### AGENCY 44: DEPARTMENT OF CORRECTIONS

Reg. No.	Action	Register
44-12-301	Amended (T)	V. 35, p. 742
44-12-301	Amended	V. 35, p. 898

#### AGENCY 51: DEPARTMENT OF LABOR—DIVISION OF WORKERS COMPENSATION

Reg. No.	Action	Register
51-9-7	Amended	V. 35, p. 1046

#### AGENCY 60: BOARD OF NURSING

Reg. No.	Action	Register
60-2-101	Amended	V. 35, p. 322
60-3-102	Amended	V. 35, p. 323
60-3-103	Amended	V. 35, p. 323
60-3-110	Amended	V. 35, p. 323
60-3-113	Amended	V. 35, p. 324
60-7-102	Amended	V. 35, p. 324
60-7-106	Amended	V. 35, p. 324
60-9-105	Amended	V. 35, p. 325
60-9-106	Amended	V. 35, p. 326
60-17-102	Amended	V. 35, p. 327

#### AGENCY 61: BOARD OF BARBERING

Reg. No.	Action	Register
61-1-24	Amended	V. 35, p. 991
61-3-2	Amended	V. 35, p. 991
61-3-3	Amended	V. 35, p. 991
61-3-5	Amended	V. 35, p. 991
61-3-7	Amended	V. 35, p. 384
61-3-20	Amended	V. 35, p. 991
61-4-2	Amended	V. 35, p. 991
61-7-1	Revoked	V. 35, p. 385
61-7-2	New	V. 35, p. 385

#### AGENCY 66: BOARD OF TECHNICAL PROFESSIONS

Reg. No.	Action	Register
66-6-1	Amended	V. 35, p. 455

#### AGENCY 67: KANSAS BOARD OF EXAMINERS IN FITTING AND DISPENSING OF HEARING INSTRUMENTS

Reg. No.	Action	Register
67-2-4	Amended	V. 36, p. 80
67-5-5	Amended	V. 36, p. 81

#### AGENCY 68: BOARD OF PHARMACY

Reg. No.	Action	Register
68-1-1b	Amended	V. 35, p. 695
68-1-1f	Amended	V. 35, p. 696
68-1-1g	Revoked	V. 35, p. 696
68-5-18	New	V. 35, p. 696
68-7-10	Amended	V. 35, p. 697
68-7-22	New	V. 35, p. 427
68-9-2	Amended	V. 35, p. 698
68-9-3	New	V. 35, p. 699
68-11-3	New	V. 35, p. 700

#### AGENCY 69: BOARD OF COSMETOLOGY

Reg. No.	Action	Register
69-11-1	Amended	V. 35, p. 1097
69-12-18	New	V. 35, p. 1098

#### AGENCY 70: DEPARTMENT OF AGRICULTURE, BOARD OF VETERINARY EXAMINERS

Reg. No.	Action	Register
70-5-1	Amended	V. 36, p. 140

#### AGENCY 71: KANSAS DENTAL BOARD

Reg. No.	Action	Register
71-6-5	Amended	V. 35, p. 140

#### AGENCY 74: BOARD OF ACCOUNTANCY

Reg. No.	Action	Register
74-1-3	Amended	V. 35, p. 84
74-1-4	Amended	V. 35, p. 84
74-2-7	Amended	V. 35, p. 85
74-4-8	Amended	V. 35, p. 85
74-4-9	Amended	V. 35, p. 86
74-5-2	Amended	V. 35, p. 87
74-5-2a	Amended	V. 35, p. 88
74-5-2b	New	V. 35, p. 88
74-5-101 through 74-5-104	Amended	V. 35, p. 88, 89
74-5-201 through 74-5-203	Amended	V. 35, p. 89
74-5-301	Amended	V. 35, p. 90
74-5-401	Amended	V. 35, p. 90
74-5-403	Amended	V. 35, p. 90
74-5-405a	Amended	V. 35, p. 90
74-5-406	Amended	V. 35, p. 90
74-5-407	Amended	V. 35, p. 91
74-11-6	Amended	V. 35, p. 91
74-11-7	Amended	V. 35, p. 91
74-15-1	Amended	V. 35, p. 92

#### AGENCY 82: STATE CORPORATION COMMISSION

Reg. No.	Action	Register
82-4-1	Amended	V. 35, p. 357
82-4-2a	Amended	V. 35, p. 359
82-4-3h	Amended	V. 35, p. 359
82-4-3i	Amended	V. 35, p. 360



82-4-3j	Amended	V. 35, p. 362
82-4-3k	Amended	V. 35, p. 363
82-4-3n	Amended	V. 35, p. 364
82-4-3o	Amended	V. 35, p. 366
82-4-8a	Revoked	V. 35, p. 366
82-4-20	Amended	V. 35, p. 366
82-16-1	Amended	V. 36, p. 102
82-16-2	Amended	V. 36, p. 103
82-16-3	Revoked	V. 36, p. 103
82-16-4	Amended	V. 36, p. 103
82-16-5	Revoked	V. 36, p. 103
82-16-6	Amended	V. 36, p. 103

**AGENCY 86: REAL ESTATE COMMISSION**

Reg. No.	Action	Register
86-1-2	Revoked	V. 35, p. 928
86-1-4	Revoked	V. 35, p. 929
86-1-5	Amended	V. 36, p. 159
86-2-8	Revoked	V. 35, p. 929
86-3-19	Amended	V. 35, p. 929
86-3-26a	Amended	V. 35, p. 929
86-3-30	Revoked	V. 35, p. 929
86-3-31	New	V. 35, p. 929

**AGENCY 88: BOARD OF REGENTS**

Reg. No.	Action	Register
88-29-2	Revoked	V. 35, p. 1113
88-29-5	Revoked	V. 35, p. 1113
88-29-6	Revoked	V. 35, p. 1113
88-29-7	Revoked	V. 35, p. 1113
88-29-7a	Revoked	V. 35, p. 1113
88-29-8	Revoked	V. 35, p. 1113
88-29-8c	Revoked	V. 35, p. 1113
88-29-9	Revoked	V. 35, p. 1113
88-29-10	Revoked	V. 35, p. 1113
88-29-11	Amended	V. 35, p. 1113

**AGENCY 91: DEPARTMENT OF EDUCATION**

Reg. No.	Action	Register
91-31-32	Amended	V. 35, p. 1014
91-42-1	Amended (T)	V. 35, p. 163
91-42-1	Amended	V. 35, p. 486
91-42-2	Amended (T)	V. 35, p. 163
91-42-2	Amended	V. 35, p. 486
91-42-3 through 91-42-7	New (T)	V. 35, p. 164-166
91-42-3 through 91-42-7	New	V. 35, p. 487-489

**AGENCY 92: DEPARTMENT OF REVENUE**

Reg. No.	Action	Register
92-23-9 through 92-23-23	Revoked	V. 35, p. 63, 64
92-23-25	Revoked	V. 35, p. 64
92-23-30	Revoked	V. 35, p. 64
92-23-31	Revoked	V. 35, p. 64
92-23-37 through 92-23-40	Revoked	V. 35, p. 64
92-23-41 through 92-23-59	New	V. 35, p. 64-67
92-23-70 through 92-23-75	New	V. 35, p. 67, 68

**AGENCY 93: DEPARTMENT OF REVENUE—DIVISION OF PROPERTY VALUATION**

Reg. No.	Action	Register
93-6-3	Amended	V. 35, p. 357

**AGENCY 100: BOARD OF HEALING ARTS**

Reg. No.	Action	Register
100-28a-1a	New	V. 35, p. 353
100-28a-6	Amended	V. 35, p. 353
100-28a-9	Amended	V. 35, p. 354
100-28a-9a	New	V. 35, p. 354
100-28a-10	Amended	V. 35, p. 354
100-28a-11	Amended	V. 35, p. 355
100-28a-12	Amended	V. 35, p. 355
100-28a-13	Amended	V. 35, p. 355
100-28a-14	Amended	V. 35, p. 356
100-28a-15	Amended	V. 35, p. 356
100-28a-17	Amended	V. 35, p. 356
100-29-9	Amended	V. 35, p. 387
100-29-16	Amended	V. 35, p. 388
100-54-7	Amended	V. 35, p. 389
100-54-12	New	V. 35, p. 390

**AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD**

Reg. No.	Action	Register
102-8-1	New (T)	V. 35, p. 628
102-8-1	New	V. 35, p. 930
102-8-2	New (T)	V. 35, p. 628
102-8-2	New	V. 35, p. 931
102-8-4	New (T)	V. 35, p. 629
102-8-4	New	V. 35, p. 931
102-8-6	New (T)	V. 35, p. 629
102-8-6	New	V. 35, p. 932
102-8-7	New (T)	V. 35, p. 629
102-8-7	New	V. 35, p. 932
102-8-8	New (T)	V. 35, p. 646
102-8-8	New	V. 35, p. 932

102-8-9 through 102-8-12	New (T)	V. 35, p. 630-632
102-8-9 through 102-8-12	New	V. 35, p. 932-935

**AGENCY 105: BOARD OF INDIGENTS' DEFENSE SERVICES**

Reg. No.	Action	Register
105-5-2	Amended	V. 35, p. 936
105-5-3	Amended	V. 35, p. 936
105-5-6	Amended	V. 35, p. 937
105-5-7	Amended	V. 35, p. 937
105-5-8	Amended	V. 35, p. 937
105-11-1	Amended	V. 35, p. 938

**AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES**

Reg. No.	Action	Register
109-1-1	Amended	V. 35, p. 314
109-2-1	Amended	V. 35, p. 317
109-2-2	Amended	V. 35, p. 317
109-2-6	Amended	V. 35, p. 318
109-2-7	Revoked	V. 35, p. 318
109-2-8	Amended	V. 35, p. 318
109-2-11	Amended	V. 35, p. 320
109-5-1a	Amended	V. 35, p. 935
109-5-1b	Amended	V. 35, p. 936
109-5-1c	Amended	V. 35, p. 936
109-5-5	Amended	V. 35, p. 582
109-7-1	Amended	V. 35, p. 321

**AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 *Kansas Register*. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 *Kansas Register*. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 *Kansas Register*. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 *Kansas Register*. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 *Kansas Register*. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 *Kansas Register*. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 *Kansas Register*. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 *Kansas Register*.

Reg. No.	Action	Register
111-2-62	Amended	V. 35, p. 491
111-2-321	New	V. 35, p. 898
111-2-322	New	V. 35, p. 898
111-3-1	Amended	V. 35, p. 898
111-4-878	Amended	V. 35, p. 819
111-4-879	Amended	V. 35, p. 819
111-4-880	Amended	V. 35, p. 819
111-4-3417 through 111-4-3421	New	V. 35, p. 131-135
111-4-3422	New	V. 35, p. 157
111-4-3423	New	V. 35, p. 157
111-4-3424 through 111-4-3431	New	V. 35, p. 406-408
111-4-3432	New	V. 35, p. 491
111-4-3433 through 111-4-3439	New	V. 35, p. 457-461
111-4-3440	Amended	V. 35, p. 900
111-4-3441	New	V. 35, p. 463
111-4-3442 through 111-4-3445	New	V. 35, p. 492-495
111-4-3446 through 111-4-3449	New	V. 35, p. 582-584
111-4-3450	New	V. 35, p. 678
111-4-3451	New	V. 35, p. 765
111-4-3452	New	V. 35, p. 766
111-4-3453	New	V. 35, p. 768
111-4-3454	New	V. 35, p. 821
111-4-3455 through 111-4-3459	New	V. 35, p. 900-904
111-4-3460	New	V. 35, p. 1057
111-4-3461	New	V. 35, p. 1058
111-4-3462	New	V. 35, p. 1059
111-4-3463 through 111-4-3465	New	V. 36, p. 160-162
111-4-3466	New	V. 36, p. 192
111-4-3467	New	V. 36, p. 193
111-4-3468	New	V. 36, p. 217
111-4-3469	New	V. 36, p. 218
111-4-3470	New	V. 36, p. 219

111-5-220 through  
 111-5-227 New V. 35, p. 1060-1064  
 111-6-1 Amended V. 35, p. 907  
 111-7-66 Amended V. 35, p. 158  
 111-7-68 Amended V. 35, p. 159  
 111-7-73 Amended V. 35, p. 159  
 111-7-75 Amended V. 35, p. 159  
 111-9-216 New V. 35, p. 586  
 111-9-217 New V. 35, p. 586  
 111-15-1 Amended V. 35, p. 821  
 111-15-2 Amended V. 35, p. 821  
 111-15-3 Amended V. 35, p. 822  
 111-15-5 Amended V. 35, p. 823  
 111-15-6 Amended V. 35, p. 823  
 111-15-7 Amended V. 35, p. 1064  
 111-15-21 Amended V. 35, p. 1064  
 111-16-1 Amended V. 35, p. 464  
 111-16-2 Amended V. 35, p. 464  
 111-16-5 Amended V. 35, p. 464  
 111-17-21 Amended V. 35, p. 160  
 111-17-24 New V. 35, p. 136  
 111-17-25 New V. 35, p. 161  
 111-17-27 New V. 35, p. 408  
 111-17-28 New V. 35, p. 465  
 111-17-29 New V. 35, p. 466  
 111-17-30 New V. 35, p. 498  
 111-17-31 New V. 35, p. 499  
 111-17-32 New V. 35, p. 678  
 111-17-33 New V. 35, p. 769  
 111-17-34 Amended V. 35, p. 1065  
 111-17-35 New V. 35, p. 909  
 111-17-36 New V. 36, p. 194  
 111-18-1 through  
 111-18-7 New V. 36, p. 220-224  
 111-19-1 through  
 111-19-5 New V. 36, p. 224-226  
 111-301-28 Amended V. 36, p. 163  
 111-301-45 Amended V. 35, p. 770  
 111-301-47 New V. 35, p. 1066  
 111-301-48 Amended V. 36, p. 195  
 111-301-49 New V. 35, p. 1066  
 111-301-50 Amended V. 36, p. 195  
 111-301-51 New V. 35, p. 1067

111-301-52 Amended V. 36, p. 196  
 111-301-53 through  
 111-301-57 New V. 35, p. 1067-1068  
 111-307-5 Amended V. 35, p. 771  
 111-307-7 Amended V. 35, p. 771  
 111-401-35 through  
 111-401-37 Amended V. 35, p. 162  
 111-401-142 Amended V. 36, p. 196  
 111-401-148 Amended V. 35, p. 504  
 111-401-185 through  
 111-401-188 Amended V. 35, p. 139  
 111-401-190 through  
 111-401-194 Amended V. 35, p. 140  
 111-401-200a New V. 35, p. 409  
 111-401-201 through  
 111-401-205 New V. 35, p. 409-411  
 111-501-38 Amended V. 36, p. 227  
 111-501-122 through  
 111-501-127 New V. 35, p. 412-414  
 111-501-128 through  
 111-501-138 New V. 35, p. 910-912  
 111-601-1 through  
 111-601-8 New V. 36, p. 164-167  
 111-601-14 through  
 111-601-45 New V. 36, p. 167-178

**AGENCY 112: RACING AND GAMING COMMISSION**

Reg. No.	Action	Register
112-102-2	Amended	V. 35, p. 612

**AGENCY 115: DEPARTMENT OF WILDLIFE, PARKS AND TOURISM**

Reg. No.	Action	Register
115-2-2	Amended	V. 35, p. 973
115-2-3	Amended	V. 35, p. 973
115-4-2	Amended	V. 36, p. 273

115-4-11	Amended	V. 36, p. 274
115-7-1	Amended	V. 35, p. 974
115-7-10	Amended	V. 35, p. 975
115-8-1	Amended	V. 35, p. 274
115-8-13	Amended	V. 35, p. 975
115-8-24	Revoked	V. 35, p. 633
115-17-2	Amended	V. 35, p. 976
115-18-20	Amended	V. 35, p. 977

**AGENCY 117: REAL ESTATE APPRAISAL BOARD**

Reg. No.	Action	Register
117-1-1	Amended	V. 35, p. 534
117-2-2	Amended	V. 35, p. 535
117-2-4	Amended	V. 35, p. 536
117-3-2	Amended	V. 35, p. 536
117-3-4	Amended	V. 35, p. 537
117-4-1	Amended	V. 35, p. 537
117-4-2	Amended	V. 35, p. 538
117-4-4	Amended	V. 35, p. 539
117-8-3	New	V. 35, p. 199

**AGENCY 125: KANSAS AGRICULTURAL REMEDIATION BOARD**

Reg. No.	Action	Register
125-1-6	Amended	V. 35, p. 489
125-1-7	Amended	V. 35, p. 490

**AGENCY 128: DEPARTMENT OF COMMERCE—KANSAS ATHLETIC COMMISSION**

Reg. No.	Action	Register
128-6-4	Amended (T)	V. 35, p. 1115
128-6-4	Amended	V. 36, 271

**AGENCY 133: OFFICE OF ADMINISTRATIVE HEARINGS**

Reg. No.	Action	Register
133-1-1 through 133-1-4	New	V. 36, p. 8

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